## APPLICATION FOR PARTIAL PAYMENT OF CONTRACT

|  | Project Title: 2018 SVV 3rd Street Water Main Improvements (Design) |               |             |               |                            |           |                     |  |  |
|--|---|---------------|-------------|---------------|----------------------------|-----------|---------------------|--|--|
| eity of  | Contractor: MSA Professional Services, Inc.                         |               |             |               |                            |           |                     |  |  |
| Ankeny   | Address: 1555 SE Delaware Avenue, Suite F Ankeny, IA 50021          |               |             |               |                            |           |                     |  |  |
| Stringing it all together  | Finance Bud   | dget Code:    | 610.3610.   | 4210          | Finance Proje              | ct#       | 610. 4210           |  |  |
|  | Vendor Proj   | ect or Invoid | ce #:       |               | F                          | o#        |                     |  |  |
|  | Original Cor  | ntract Date:  | Novemb      | er 6, 201     | 7 Vend                     | or#       | 6447                |  |  |
|  |   |               |             |               |                            |           |                     |  |  |
| Date of Council Meeting:   | Decemb  | per 4, 2017   |             |               | PAYMENT R                  | EQUES     | ST# 1               |  |  |
| 70 <del>7</del> 3  | PAYN  | MENT PERIC    | DD: From: N | ovember       | 6, 2017 Throu              | ugh: N    | November 18, 2017   |  |  |
|  |   |               |             |               |                            |           |                     |  |  |
| <b>Contract Summary</b>  |   |               |             |               |                            |           |                     |  |  |
| Original Contract Amount:  |   | \$            | 36,500.00   |               |                            |           |                     |  |  |
| Net change by Change Orders:   |   | \$            | -           |               |                            |           |                     |  |  |
| Contract Amount to Date: (lin  | ne 1 ± 2)   |               |             | \$            | 36,500.00                  |           |                     |  |  |
|  |   |               |             |               |                            | -         |                     |  |  |
| Total completed and stored to  | to date:  | \$            | 7,038.90    |               |                            |           |                     |  |  |
| Retainage: 0 % of Com  | pleted Work:  | \$            | -           |               |                            |           |                     |  |  |
| Total Earned less Retainage  | 2.  | •             |             | \$            | 7,038.90                   |           |                     |  |  |
| Less previous applications for   | or payment:   |               |             | \$            |                            | -         |                     |  |  |
| SUBTOTAL   | 3. 5  |               |             |               |                            | \$        | 7,038.90            |  |  |
|  |   |               |             |               |                            |           |                     |  |  |
| OTHER CHARGES (Attach an   | itemized list)  |               |             |               |                            | \$        | -                   |  |  |
|  |   |               |             |               |                            |           |                     |  |  |
| CURRENT PAYMENT DUE  |   |               |             |               |                            | \$        | 7,038.90            |  |  |
|  |   |               |             |               |                            |           |                     |  |  |
| Balance to finish, including re  | etainage:   |               |             | \$            | 29,461.10                  |           |                     |  |  |
|  |   |               | 3           |               |                            | •         |                     |  |  |
| Contract Time Remaining (If  | - Working Days  |               |             |               |                            |           |                     |  |  |
| = 10 to  |   | -             |             |               | •                          |           |                     |  |  |
| The undersigned Contractor certifies that  |   |               |             |               |                            |           |                     |  |  |
| in accordance with the Contract Documer payments received from the Owner, and to |   |               |             | work for whic | in previous Certificate(s) | for Payme | ant were issued and |  |  |
| Construction Contractor Approval: Not A  |   |               | Not Ap      | plicable      |                            |           |                     |  |  |
|  | Firm Nam  | 10            |             |               |                            |           |                     |  |  |
|  |   |               |             |               |                            |           |                     |  |  |
| Signature  |   | 111-11-1      |             |               |                            | Date      |                     |  |  |
| Engineer / Consultant Approx   | val:<br>Firm Nam  |               | MSA P       | rofession     | nal Services, Inc.         | -         |                     |  |  |
| Michael VII  | ALO - A A A   | ie            |             |               |                            | 11/0      | 1/2017              |  |  |
| Sighature  | MIN   |               |             |               |                            | Date      | 4011                |  |  |
| City of Ankeny Staff Approva   | l:  |               |             |               |                            |           |                     |  |  |
| Day 11 Ac  | Λ   |               |             |               |                            | 11        | 71 1-               |  |  |
| World Claw   | V2  |               |             |               | 7                          | 11 "      | 6-11                |  |  |
| Signature  |   |               |             |               |                            | Date      |                     |  |  |
|  |   |               |             |               |                            |           |                     |  |  |
| Submit to:   |   |               | Don Cla     |               |                            |           |                     |  |  |
| E-mail: DClark@  | Ankenylowa.g  | OV            | Phone: (    | 515) 963      | -3529 F                    | ax:       | (515) 963-3535      |  |  |

Date Printed: 11/21/2017

## APPLICATION FOR PARTIAL PAYMENT OF CONTRACT

| No.      | Date | Amount   | No.      | Date | Amount | No.        | Date           | Am      | ount      |
|----------|------|----------|----------|------|--------|------------|----------------|---------|-----------|
| 1        |      |          | 36       |      |        | 1          |                |         |           |
| 2        |      |          | 37       |      |        | 2          |                |         |           |
| 3        |      |          | 38       |      |        | 3          |                |         |           |
| 4        |      | - 35     | 39       |      |        | 4          |                |         |           |
| 5        |      |          | 40       |      |        | 5          |                |         |           |
| 6        |      |          | 41       |      |        | 6          |                |         |           |
| 7        |      |          | 42       |      |        | 7          |                |         |           |
| 8        |      |          | 43       |      | N —    | 8          |                |         |           |
| 9        |      |          | 44       |      |        | 9          |                |         |           |
| 0        |      |          | 45       |      |        | 10         |                |         |           |
| 1        |      |          | 46       |      |        | 11         |                |         |           |
| 2        |      |          | 47       |      |        | 12         |                |         |           |
| 3        |      |          | 48       |      |        | 13         |                |         |           |
| 4        |      |          | 49       |      |        | 14         |                |         |           |
| 5        |      |          | 50       |      | 3      | 15         |                |         |           |
| 6        |      |          | 51       |      |        | 16         |                |         |           |
| 7        |      |          | 52       |      |        | 17         |                |         |           |
| 8        |      |          | 53       |      |        | 18         |                |         |           |
| 9        |      |          | 54       |      |        | 19         |                |         |           |
| 0        |      |          | 55       |      |        | 20         |                |         |           |
| 1        |      |          | 56       |      |        | 21         |                |         |           |
| 2        |      |          | 57       |      |        | 22         |                |         |           |
| 3        |      |          | 58       |      |        | 23         |                | 1       |           |
| 4        |      | <u> </u> | 59       | 7 -  |        | 24         |                |         |           |
| 5        |      |          | 60       |      |        | 25         |                |         |           |
| 3        |      |          | 61       |      | 1      | 40         |                |         | S 2-1-1-1 |
| 7        |      |          | 62       |      |        |            |                |         |           |
| 3        |      |          | 63       |      |        | тот        | 'ΔΙ            | \$      | -         |
|          |      |          | 64       |      |        |            |                | -       | (10)      |
| )        |      |          | 65       | -    |        |            |                |         |           |
| <u> </u> |      |          | 66       |      |        | Contract   | Time Remaining |         |           |
| 2        |      |          | 67       |      |        | Contract F | Poriod:        |         | a Day     |
| 3        |      |          | 68       |      |        |            | ontract Date:  | Working | g Day     |
| 1        |      |          | 69       |      | -      | Original C | ontract Date.  |         |           |
| 5        |      |          |          |      | -      |            |                | -       |           |
|          |      |          | 70       |      |        |            | Change Order:  |         |           |
|          |      |          |          |      |        |            | ime to Date:   |         | -         |
|          |      | 200 404  |          |      |        | Time Use   |                |         |           |
|          |      | 10       | TAL _\$_ |      |        | Contract 1 | ime Remaining: |         |           |





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## REMIT TO:

MSA Professional Services Inc PO Box 435 Baraboo WI 53913-0435

Don Clark City of Ankeny 220 West First Street Ankeny, IA 50023-1751 November 21, 2017

Project No:

R09085030.0

Invoice No:

1

Client Liaison:

Jason Miller

Project Manager:

Nichole Sungren

Project

R09085030.0

2018 SW 3rd Street Water Main Improvements

Professional Services from November 6, 2017 to November 18, 2017

| Description            | Contract<br>Amount | Percent<br>Complete | Amount<br>Earned | Previous<br>Invoices | This<br>Invoice |            |
|------------------------|--------------------|---------------------|------------------|----------------------|-----------------|------------|
| Survey and Mapping     | \$ 6,900.00        | 69.33%              | \$ 4,783.90      | 0.00                 | \$ 4,783.90     |            |
| Preliminary Design     | \$ 9,400.00        | 22.91%              | \$ 2,154.00      | 0.00                 | \$ 2,154.00     |            |
| Final Design           | \$13,400.00        | 0.00%               | 0.00             | 0.00                 | 0.00            |            |
| Easement Preparation   | \$ 1,100.00        | 0.00%               | 0.00             | 0.00                 | 0.00            |            |
| Bidding                | \$ 1,900.00        | 0.00%               | 0.00             | 0.00                 | 0.00            |            |
| Project Administration | \$ 3,800.00        | 2.66%               | \$ 101.00        | 0.00                 | \$ 101.00       |            |
| Total                  | \$36,500.00        |                     | \$ 7,038.90      | 0.00                 | \$7,038.90      |            |
|                        |                    |                     |                  | Total Fee            |                 | \$7,038.90 |

AMOUNT DUE THIS INVOICE

\$7,038.90



November 21, 2017

Mr. Don Clark Director of Municipal Utilities City of Ankeny 220 W. 1st Street Ankeny, IA 50023

Re:

2018 SW 3rd Street Water Main Improvements

Project # 09085030

Dear Mr. Clark:

Please find attached the Engineering Invoice #1 for work completed between November 6, 2017 and November 18, 2017. Work completed during this time period included performing topographic survey and completing the ROW research through the corridor, performing a site visit and preparing a draft alignment for the water main. We are also in the process of preparing the preliminary plans for submittal on Monday, December 4th for your staff review and comment.

We will be in attendance at the December 4th Ankeny City Council meeting if you have any questions regarding the information in this submittal. We appreciate the opportunity to work with the City of Ankeny and look forward to a successful project.

Sincerely,

MSA Professional Services, Inc. le Surper

Nichole Sungren, P.E.

Project Manager

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