

VENDOR SET: 01 City of Ankeny

BANK: \* ALL BANKS

DATE RANGE: 2/22/2018 THRU 3/07/2018

| VENDOR I.D. | NAME                     | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------|--------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 001054      | POLK COUNTY CONSERVATION |        |               |                   |          |             |                 |                 |
| M-CHECK     | POLK COUNTY CONSERVATION | UNPOST | V 2/22/2018   |                   |          | 212056      |                 | 50.00CR         |

|         |               |        |             |  |  |        |  |         |
|---------|---------------|--------|-------------|--|--|--------|--|---------|
| 1       | MILLER, BRANT | VOIDED |             |  |  |        |  |         |
| C-CHECK | MILLER, BRANT | VOIDED | V 3/05/2018 |  |  | 212140 |  | 32.85CR |

| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|----|----------------|-----------|--------------|
| REGULAR CHECKS:     | 0  | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:        | 0  | 0.00           | 0.00      | 0.00         |
| DRAFTS:             | 0  | 0.00           | 0.00      | 0.00         |
| EFT:                | 0  | 0.00           | 0.00      | 0.00         |
| NON CHECKS:         | 0  | 0.00           | 0.00      | 0.00         |

|              |               |         |         |      |
|--------------|---------------|---------|---------|------|
| VOID CHECKS: | 2 VOID DEBITS | 0.00    |         |      |
|              | VOID CREDITS  | 82.85CR | 82.85CR | 0.00 |

TOTAL ERRORS: 0

|                              | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|------------------------------|----|----------------|-----------|--------------|
| VENDOR SET: 01 BANK: TOTALS: | 2  | 82.85CR        | 0.00      | 0.00         |
| BANK: TOTALS:                | 2  | 82.85CR        | 0.00      | 0.00         |

VENDOR SET: 01 City of Ankeny  
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|----------------|-------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 008972         | ACI DISTRIBUTORS INC          |        |               |                   |          |             |                 |                 |
| I-3034944      | END CAPS-PARKS L50 PARTS      | R      | 3/05/2018     | 143.79            |          | 212143      |                 |                 |
| I-3034968      | SKID SHOES-PARKS L50 PARTS    | R      | 3/05/2018     | 343.52            |          | 212143      |                 | 487.31          |
|                | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 487.31          |
| 005541         | ACUSHNET COMPANY              |        |               |                   |          |             |                 |                 |
| C-300162147    | CR: STOCK MERCH FOR RESALE OC | R      | 3/05/2018     | 272.50CR          |          | 212144      |                 |                 |
| I-905306907    | STOCK MERCH FOR RESALE-OC     | R      | 3/05/2018     | 1,642.65          |          | 212144      |                 |                 |
| I-905311520    | STOCK MERCH FOR RESALE-OC     | R      | 3/05/2018     | 4,753.82          |          | 212144      |                 | 6,123.97        |
|                | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 6,123.97        |
| 000023         | ADAMS DOOR CO INC             |        |               |                   |          |             |                 |                 |
| I-0267527      | CABLE/COMMERCIAL DIAG-PW      | R      | 3/05/2018     | 297.00            |          | 212145      |                 |                 |
| I-0267654      | DOOR REPAIR-FS #1             | R      | 3/05/2018     | 248.00            |          | 212145      |                 | 545.00          |
|                | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 545.00          |
| 000226         | AIRGAS NORTH CENTRAL INC      |        |               |                   |          |             |                 |                 |
| C-9600504756   | CR:WELDER/HZMT CHG            | R      | 3/05/2018     | 528.65CR          |          | 212146      |                 |                 |
| I-9950604532   | CYLINDER RENTAL-CG            | R      | 3/05/2018     | 652.91            |          | 212146      |                 |                 |
| I-9950604533   | CYLINDER RENTAL-CG            | R      | 3/05/2018     | 27.21             |          | 212146      |                 | 151.47          |
|                | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 151.47          |
| 010761         | AMAZON.COM CORPORATE CREDIT   |        |               |                   |          |             |                 |                 |
| C-638856394585 | CR: REFUND 2/7/18             | E      | 3/07/2018     | 2.00CR            |          | 999999      |                 |                 |
| I-433785573855 | THE FLORIDA PROJECT           | E      | 3/07/2018     | 12.99             |          | 999999      |                 |                 |
| I-435537368566 | NIGHT MOVES                   | E      | 3/07/2018     | 30.42             |          | 999999      |                 |                 |
| I-437545394445 | CLEAR AD LHB 1117 DOUBLE S-KL | E      | 3/07/2018     | 44.95             |          | 999999      |                 |                 |
| I-438683835699 | MISC MULTIMEDIA               | E      | 3/07/2018     | 262.07            |          | 999999      |                 |                 |
| I-443558548666 | THE GREAT ALONE: A NOVEL      | E      | 3/07/2018     | 28.98             |          | 999999      |                 |                 |
| I-445973749577 | MENASHE/WONDERSTON            | E      | 3/07/2018     | 29.70             |          | 999999      |                 |                 |
| I-447577646586 | MISC MULTIMEDIA               | E      | 3/07/2018     | 221.60            |          | 999999      |                 |                 |
| I-449568839649 | LOOKING FOR A HERO            | E      | 3/07/2018     | 25.19             |          | 999999      |                 |                 |
| I-453883484875 | SUBURBICON                    | E      | 3/07/2018     | 15.29             |          | 999999      |                 |                 |
| I-454876535644 | SAINTS AND SINNERS            | E      | 3/07/2018     | 10.38             |          | 999999      |                 |                 |
| I-455653584366 | MISC MULTIMEDIA               | E      | 3/07/2018     | 31.24             |          | 999999      |                 |                 |
| I-456433968943 | THE STRAY                     | E      | 3/07/2018     | 12.96             |          | 999999      |                 |                 |
| I-457886965985 | SAME KIND OF DIFFERENT AS ME  | E      | 3/07/2018     | 14.99             |          | 999999      |                 |                 |
| I-458545865749 | MISC BOOKS - KL               | E      | 3/07/2018     | 101.48            |          | 999999      |                 |                 |
| I-463639996746 | WOODEN TRAIN CAR SET-KL       | E      | 3/07/2018     | 19.95             |          | 999999      |                 |                 |
| I-463777576754 | MISC MULTIMEDIA               | E      | 3/07/2018     | 68.88             |          | 999999      |                 |                 |
| I-464734586774 | WE'RE GOING ON A BEAR HUNT    | E      | 3/07/2018     | 9.45              |          | 999999      |                 |                 |
| I-465944957635 | GREYS ANATOMY SEASON 12       | E      | 3/07/2018     | 15.15             |          | 999999      |                 |                 |
| I-468394699945 | GO ROUND                      | E      | 3/07/2018     | 11.88             |          | 999999      |                 |                 |
| I-468858469493 | WHOLESALE EARPHONES BULK      | E      | 3/07/2018     | 68.95             |          | 999999      |                 |                 |
| I-473597477643 | MISC MULTIMEDIA               | E      | 3/07/2018     | 81.92             |          | 999999      |                 |                 |
| I-483738636776 | MISC MULTIMEDIA               | E      | 3/07/2018     | 53.85             |          | 999999      |                 |                 |
| I-485449495593 | GEOSTORM                      | E      | 3/07/2018     | 18.99             |          | 999999      |                 |                 |
| I-485748794578 | DEATH IN LIVE OAK             | E      | 3/07/2018     | 25.94             |          | 999999      |                 |                 |

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|-----------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| I-579358634699  | ROMAN JA ISRAEL ESQ            | E      | 3/07/2018     | 17.96             |          | 999999      |                 |                 |
| I-584777654555  | POUND FOOLISH                  | E      | 3/07/2018     | 20.97             |          | 999999      |                 |                 |
| I-638365744443  | ONLY THE BRAVE                 | E      | 3/07/2018     | 19.99             |          | 999999      |                 |                 |
| I-733637997773  | BAD MOMS CHRISTMAS             | E      | 3/07/2018     | 19.54             |          | 999999      |                 |                 |
| I-735786953866  | PAST LIFE/WONDER               | E      | 3/07/2018     | 28.95             |          | 999999      |                 |                 |
| I-749598978738  | SAME KIND OF DIFFERENT AS ME   | E      | 3/07/2018     | 13.99             |          | 999999      |                 |                 |
| I-765967759478  | GOLD AWARD TROPHIES-KL         | E      | 3/07/2018     | 7.97              |          | 999999      |                 |                 |
| I-784848779489  | INCREDIBLE HULK                | E      | 3/07/2018     | 9.41              |          | 999999      |                 |                 |
| I-796894646846  | DADDYS HOME 2                  | E      | 3/07/2018     | 17.96             |          | 999999      |                 |                 |
| I-847466455385  | POKEMON/WONDER                 | E      | 3/07/2018     | 52.91             |          | 999999      |                 |                 |
| I-864549336937  | ONLY THE BRAVE                 | E      | 3/07/2018     | 17.99             |          | 999999      |                 |                 |
| I-866379575756  | MISC MULTIMEDIA                | E      | 3/07/2018     | 130.65            |          | 999999      |                 |                 |
| I-885939337884  | MISC MULTIMEDIA                | E      | 3/07/2018     | 64.45             |          | 999999      |                 |                 |
| I-976556585576  | OATHBRINGER: BOOK 3            | E      | 3/07/2018     | 56.37             |          | 999999      |                 |                 |
| I-984393669493  | MISC MULTIMEDIA                | E      | 3/07/2018     | 96.37             |          | 999999      |                 | 1,790.68        |
|                 | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,790.68        |
| 002724          | AMERICAN PLANNING ASSOCIA      |        |               |                   |          |             |                 |                 |
| I-138666-1817   | FY18 APA MBRSH-P-E.CARSTENS    | R      | 3/05/2018     | 579.00            |          | 212147      |                 |                 |
| I-319257-180212 | FY18 APA MBRSH-P-R.HULSTROM    | R      | 3/05/2018     | 95.00             |          | 212147      |                 | 674.00          |
|                 | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 674.00          |
| 007835          | AMERICAN RED CROSS-HEALTH & SA |        |               |                   |          |             |                 |                 |
| I-22079140      | ADULT/PED FRST AID/CPR/AED-P&R | R      | 3/05/2018     | 112.00            |          | 212148      |                 | 112.00          |
|                 | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 112.00          |
| 007565          | AMERIPRIDE SERVICES INC        |        |               |                   |          |             |                 |                 |
| I-3310032125    | LINEN RENTALS 01/16/2018-OC    | E      | 3/07/2018     | 51.87             |          | 999999      |                 |                 |
| I-3310032430    | LINEN RENTALS 02/13/2018       | E      | 3/07/2018     | 33.24             |          | 999999      |                 |                 |
| I-3310032607    | LINEN RENTALS 2/20/2018        | E      | 3/07/2018     | 13.12             |          | 999999      |                 | 98.23           |
|                 | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 98.23           |
| 000989          | ANKENY AREA CHAMBER OF COMMERC |        |               |                   |          |             |                 |                 |
| I-31928         | 2018 CHAMBER DINNER TABLE      | R      | 3/05/2018     | 475.00            |          | 212149      |                 |                 |
| I-35721         | 2019 ANNUAL DINNER-CNCL/STFF   | R      | 3/05/2018     | 650.00            |          | 212149      |                 | 1,125.00        |
|                 | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,125.00        |
| 000043          | ANKENY COMMUNITY SCHOOLS       |        |               |                   |          |             |                 |                 |
| I-FY18 #9       | COMMUNITY CENTER PAYMENT       | R      | 3/05/2018     | 2,500.00          |          | 212150      |                 |                 |
| I-FY18 03/2018  | GYMNASIUM USAGE PAYMENT        | R      | 3/05/2018     | 5,700.00          |          | 212150      |                 | 8,200.00        |
|                 | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 8,200.00        |
| 000045          | ANKENY ECONOMIC DEVELOPMENT    |        |               |                   |          |             |                 |                 |
| I-1801          | 1/3 ANKENY ALLIANCE BRKFST     | E      | 3/07/2018     | 333.33            |          | 999999      |                 | 333.33          |
|                 | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 333.33          |

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|--------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 000012       | MILLENNIUM II CORPORATION      |        |               |                   |          |             |                 |                 |
| I-757684     | UNIT #820 GASKET/HILLMAN-OCM   | R      | 3/05/2018     | 19.10             |          | 212151      |                 |                 |
| I-757938     | DROPCLOTHS-CITY HALL           | R      | 3/05/2018     | 9.63              |          | 212151      |                 |                 |
| I-757945     | STARTING FLUID-PRSC            | R      | 3/05/2018     | 4.33              |          | 212151      |                 |                 |
| I-758131     | STIHL 6PK OIL-PRSC             | R      | 3/05/2018     | 24.12             |          | 212151      |                 |                 |
| I-758514     | SHOP PARTS - CG                | R      | 3/05/2018     | 8.97              |          | 212151      |                 |                 |
| I-758858     | SCRUBBERS/SPONGS-AQ CTRS       | R      | 3/05/2018     | 11.53             |          | 212151      |                 |                 |
| I-758859     | CABLE TIES-PARKS SHOP          | R      | 3/05/2018     | 12.54             |          | 212151      |                 | 90.22           |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 90.22           |
| 003319       | MIDWEST SOLID WASTE            |        |               |                   |          |             |                 |                 |
| I-453425     | 10/28-10/30/17LANDFILL/ROLLOFF | R      | 3/05/2018     | 721.56            |          | 212152      |                 | 721.56          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 721.56          |
| 004201       | TSJM TOWING SERVICE LLC        |        |               |                   |          |             |                 |                 |
| I-15164      | 2/16 TOWING-HONDA CRV -PD      | R      | 3/05/2018     | 52.50             |          | 212153      |                 | 52.50           |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 52.50           |
| 000327       | ARAMARK UNIFORM SERVICES       |        |               |                   |          |             |                 |                 |
| I-1900887036 | 01/01/18 RUG SERVICES-KL       | R      | 3/05/2018     | 16.90             |          | 212154      |                 |                 |
| I-1900894654 | 01/08/18 RUG SERVICES-KL       | R      | 3/05/2018     | 16.90             |          | 212154      |                 |                 |
| I-1900902259 | 01/15/18 RUG SERVICES-KL       | R      | 3/05/2018     | 16.90             |          | 212154      |                 |                 |
| I-1900909890 | 01/22/18 RUG SERVICES-KL       | R      | 3/05/2018     | 16.90             |          | 212154      |                 |                 |
| I-1900917663 | 01/29/18 RUG SERVICES-KL       | R      | 3/05/2018     | 16.90             |          | 212154      |                 | 84.50           |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 84.50           |
| 000057       | ARNOLD MOTOR SUPPLY            |        |               |                   |          |             |                 |                 |
| I-15-381879  | SHOP SUPPLIES - CG             | R      | 3/05/2018     | 263.84            |          | 212155      |                 | 263.84          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 263.84          |
| 008703       | ARROW INTERNATIONAL INC        |        |               |                   |          |             |                 |                 |
| I-95477424   | EZ IO NEEDLES 25MM-FD          | R      | 3/05/2018     | 559.92            |          | 212156      |                 | 559.92          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 559.92          |
| 004068       | ASPEN EQUIPMENT CO             |        |               |                   |          |             |                 |                 |
| I-90027304   | #224 SNOW FLOW BUILD           | E      | 3/07/2018     | 67,490.00         |          | 999999      |                 | 67,490.00       |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 67,490.00       |
| 002549       | ATLANTIC BOTTLING COMPANY      |        |               |                   |          |             |                 |                 |
| I-317353     | BEVERAGES FOR RESALE-OC        | R      | 3/05/2018     | 216.79            |          | 212157      |                 | 216.79          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 216.79          |
| 000067       | BAKER & TAYLOR INC             |        |               |                   |          |             |                 |                 |
| I-2033471028 | AUTOMATICALLY YOURS            | E      | 3/07/2018     | 189.95            |          | 999999      |                 |                 |
| I-2033471029 | AUTOMATICALLY YOURS            | E      | 3/07/2018     | 17.57             |          | 999999      |                 |                 |
| I-2033471030 | AUTOMATICALLY YOURS ACCT       | E      | 3/07/2018     | 27.54             |          | 999999      |                 |                 |
| I-2033488137 | AUTOMATICALLY YOURS            | E      | 3/07/2018     | 163.33            |          | 999999      |                 |                 |
| I-2033488138 | AUTOMATICALLY YOURS ACCT       | E      | 3/07/2018     | 41.15             |          | 999999      |                 |                 |

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|--------------------|-------------------------------|--------|-----------------------|-------------------|----------|-------------|-----------------|-----------------|
| I-2033488139       | AUTOMATICALLY YOURS           | E      | 3/07/2018             | 46.05             |          | 999999      |                 |                 |
| I-2033488140       | AUTOMATICALLY YOURS           | E      | 3/07/2018             | 15.76             |          | 999999      |                 |                 |
| I-2033499455       | MISC BOOKS-KL                 | E      | 3/07/2018             | 143.25            |          | 999999      |                 |                 |
| I-2033501295       | MISC BOOKS - KL               | E      | 3/07/2018             | 990.26            |          | 999999      |                 |                 |
| I-2033511648       | AUTOMATICALLY YOURS           | E      | 3/07/2018             | 78.36             |          | 999999      |                 |                 |
| I-2033511649       | AUTOMATICALLY YOURS           | E      | 3/07/2018             | 44.59             |          | 999999      |                 |                 |
| I-2033511650       | AUTOMATICALLY YOURS           | E      | 3/07/2018             | 48.19             |          | 999999      |                 |                 |
| I-2033514296       | MISC BOOKS - KL               | E      | 3/07/2018             | 204.63            |          | 999999      |                 |                 |
| I-2033515814       | MISC BOOKS - KL               | E      | 3/07/2018             | 206.95            |          | 999999      |                 |                 |
| I-5014882713       | CONTINUATIONS                 | E      | 3/07/2018             | 65.37             |          | 999999      |                 | 2,282.95        |
|                    |                               |        | *** VENDOR TOTALS *** |                   |          | 1 CHECKS    |                 | 2,282.95        |
| 006127             | BATTERIES PLUS BULBS #203     |        |                       |                   |          |             |                 |                 |
| I-203-242684       | 6V LEAD DURA6-5F PW           | R      | 3/05/2018             | 13.95             |          | 212158      |                 | 13.95           |
|                    |                               |        | *** VENDOR TOTALS *** |                   |          | 1 CHECKS    |                 | 13.95           |
| 005413             | JEFFREY A BAUER               |        |                       |                   |          |             |                 |                 |
| I-02/18-02/25/2018 | GAME OFFICIATING SERVICES     | R      | 3/05/2018             | 225.00            |          | 212159      |                 | 225.00          |
|                    |                               |        | *** VENDOR TOTALS *** |                   |          | 1 CHECKS    |                 | 225.00          |
| 005097             | JOSHUA D BAXTER               |        |                       |                   |          |             |                 |                 |
| I-02/18/2018       | GAME OFFICIATING SERVICES     | E      | 3/07/2018             | 100.00            |          | 999999      |                 | 100.00          |
|                    |                               |        | *** VENDOR TOTALS *** |                   |          | 1 CHECKS    |                 | 100.00          |
| 000116             | BENTLEY SYSTEMS INC           |        |                       |                   |          |             |                 |                 |
| I-47892619         | 3/18-5/18 MICROSTATN SLCT SUB | R      | 3/05/2018             | 247.50            |          | 212160      |                 | 247.50          |
|                    |                               |        | *** VENDOR TOTALS *** |                   |          | 1 CHECKS    |                 | 247.50          |
| 005868             | MICHAEL BERNARD               |        |                       |                   |          |             |                 |                 |
| I-02/06/2018       | UNIFORM BOOTS REIMBURSEMENT   | R      | 3/05/2018             | 140.00            |          | 212161      |                 | 140.00          |
|                    |                               |        | *** VENDOR TOTALS *** |                   |          | 1 CHECKS    |                 | 140.00          |
| 003947             | BOB BROWN GMC INC             |        |                       |                   |          |             |                 |                 |
| I-22994            | UNIT #103 GASKET - FD         | D      | 3/05/2018             | 22.59             |          | 000000      |                 |                 |
| I-23025            | UNIT #106 SPORDF-CLUSTER      | D      | 3/05/2018             | 245.00            |          | 000000      |                 | 267.59          |
|                    |                               |        | *** VENDOR TOTALS *** |                   |          | 1 CHECKS    |                 | 267.59          |
| 005174             | BOUND TREE MEDICAL LLC        |        |                       |                   |          |             |                 |                 |
| C-70257167         | SAFETY GLOVES-CREDIT          | R      | 3/05/2018             | 16.90CR           |          | 212162      |                 |                 |
| C-70257170         | BANDAGES-CREDIT               | R      | 3/05/2018             | 42.00CR           |          | 212162      |                 |                 |
| I-82773453         | SODIUM CHLORIDE-EMS SUPPS FD  | R      | 3/05/2018             | 141.96            |          | 212162      |                 | 83.06           |
|                    |                               |        | *** VENDOR TOTALS *** |                   |          | 1 CHECKS    |                 | 83.06           |

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|---------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 005884              | MELISSA BRANIGER               |        |               |                   |          |             |                 |                 |
| I-03/2018           | SKI TRIP REFUND                | R      | 3/05/2018     | 54.00             |          | 212163      |                 | 54.00           |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 54.00           |
| 005565              | STEPHANIE BRAUN                |        |               |                   |          |             |                 |                 |
| I-02/06/2018        | 1/30/18 MEAL REIMBURSEMENT     | R      | 3/05/2018     | 10.09             |          | 212164      |                 | 10.09           |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 10.09           |
| 000127              | BRICK GENTRY PC                |        |               |                   |          |             |                 |                 |
| I-272460            | 01/25/2018 STATEMENT #224.001  | R      | 3/05/2018     | 2,705.98          |          | 212165      |                 |                 |
| I-272468            | 01/25/2018 STATEMENT 224.014   | R      | 3/05/2018     | 746.00            |          | 212165      |                 |                 |
| I-273128            | 01/25/2018 STATEMENT #4.004    | R      | 3/05/2018     | 3,081.00          |          | 212165      |                 | 6,532.98        |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 6,532.98        |
| 005634              | CORY BRINEY                    |        |               |                   |          |             |                 |                 |
| I-02/18-02/25/2018  | GAME OFFICIATING SERVICES      | E      | 3/07/2018     | 225.00            |          | 999999      |                 | 225.00          |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 225.00          |
| 008738              | BULB GUY LIGHTING              |        |               |                   |          |             |                 |                 |
| I-6949              | ECO PROLUME - PW               | R      | 3/05/2018     | 39.75             |          | 212166      |                 |                 |
| I-6963              | BULBS/ELEC KIT-FS #2           | R      | 3/05/2018     | 29.03             |          | 212166      |                 | 68.78           |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 68.78           |
| 005689              | JOHN CABEEN                    |        |               |                   |          |             |                 |                 |
| I-02/12/18-02/16/18 | 2/12-2/16 MEAL REIMBURSEMENT   | E      | 3/07/2018     | 74.77             |          | 999999      |                 | 74.77           |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 74.77           |
| 004126              | CALHOUN-BURNS AND              |        |               |                   |          |             |                 |                 |
| I-2017183.00-6 #6   | PAY 6-NE 54 BRG RPLC/TRIB-4MCK | R      | 3/05/2018     | 3,136.00          |          | 212167      |                 | 3,136.00        |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 3,136.00        |
| 000385              | CAPITAL CITY EQUIPMENT CO      |        |               |                   |          |             |                 |                 |
| I-84073D            | #640 PLOW CYLINDER             | R      | 3/05/2018     | 538.71            |          | 212168      |                 |                 |
| I-84088D            | UNIT #234 HINGE - PW           | R      | 3/05/2018     | 17.56             |          | 212168      |                 | 556.27          |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 556.27          |
| 000117              | CARMEN'S FLOWERS               |        |               |                   |          |             |                 |                 |
| I-011958            | 02/16/18 D STARR PLANT         | R      | 3/05/2018     | 48.00             |          | 212169      |                 | 48.00           |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 48.00           |
| 000084              | CARPENTER UNIFORM COMPANY      |        |               |                   |          |             |                 |                 |
| I-458687            | UNIFORM PAINT/BELT-SCHRECK     | R      | 3/05/2018     | 65.98             |          | 212170      |                 |                 |
| I-458696            | UNIFORM PANTS/BELT-SACHEN      | R      | 3/05/2018     | 115.97            |          | 212170      |                 |                 |
| I-459202            | PANTS-T.CORY                   | R      | 3/05/2018     | 46.99             |          | 212170      |                 |                 |
| I-459205            | PANTS - J.SCHRECK              | R      | 3/05/2018     | 46.99             |          | 212170      |                 |                 |
| I-459226            | NAMEPLATE -CORY/WEBER/VANDERLE | R      | 3/05/2018     | 49.80             |          | 212170      |                 |                 |
| I-459561            | UNIFORM PANTS/BELT-SCHRECK     | R      | 3/05/2018     | 68.98             |          | 212170      |                 |                 |
| I-459573            | BADGES/PINS-SANDERS            | R      | 3/05/2018     | 214.80            |          | 212170      |                 |                 |

VENDOR SET: 01 City of Ankeny  
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 DATE RANGE: 2/22/2018 THRU 3/07/2018

| VENDOR I.D.        | NAME                             | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------------------|----------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| I-459574           | NAMEPLATE-HANNEMANN              | R      | 3/05/2018     | 24.95             |          | 212170      |                 |                 |
| I-459590           | KROSKA VEST                      | R      | 3/05/2018     | 699.00            |          | 212170      |                 |                 |
| I-459797           | CHAPLAIN UNIFORM-HANNEMANN, A    | R      | 3/05/2018     | 83.96             |          | 212170      |                 | 1,417.42        |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 1,417.42        |
| 000453             | CARQUEST AUTO PARTS              |        |               |                   |          |             |                 |                 |
| C-2330-537951      | CR: UNIT #740 WIPER MOTOR        | D      | 3/05/2018     | 25.00CR           |          | 000000      |                 |                 |
| I-2330-538716      | UNIT #741 TRK VLV EXT            | D      | 3/05/2018     | 10.78             |          | 000000      |                 |                 |
| I-2330-538811      | BELT-ST5 PICKUP                  | D      | 3/05/2018     | 12.93             |          | 000000      |                 |                 |
| I-2330-538897      | UNIT #273 BACK UP ALARM          | D      | 3/05/2018     | 28.51             |          | 000000      |                 |                 |
| I-2330-539950      | UNIT#864-LAMP                    | D      | 3/05/2018     | 11.89             |          | 000000      |                 | 39.11           |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 39.11           |
| 005278             | CDW GOVERNMENT                   |        |               |                   |          |             |                 |                 |
| C-LRV4218          | PRICE ADJUSTMENT-OLD ORDER       | E      | 3/07/2018     | 21.00CR           |          | 999999      |                 |                 |
| I-LTG2330          | CARASOFT SOFTWARE RNWL-MIS       | E      | 3/07/2018     | 2,900.00          |          | 999999      |                 | 2,879.00        |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 2,879.00        |
| 005804             | CENTER FOR PUBLIC SAFETY         |        |               |                   |          |             |                 |                 |
| I-1490             | POLICE CHIEVE RECRTMNT EXP       | E      | 3/07/2018     | 1,426.99          |          | 999999      |                 | 1,426.99        |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 1,426.99        |
| 000470             | QWEST                            |        |               |                   |          |             |                 |                 |
| I-1432794927       | FIBER INTERNET SERVICES          | R      | 3/05/2018     | 529.00            |          | 212171      |                 | 529.00          |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 529.00          |
| 002407             | CIVIL DESIGN ADVANTAGE LLC       |        |               |                   |          |             |                 |                 |
| I-23741 #6         | PAY 6-E LWN UTILITY/PET-TRI STSW | E      | 3/07/2018     | 1,422.07          |          | 999999      |                 | 1,422.07        |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 1,422.07        |
| 005714             | ZACHERY CLARK                    |        |               |                   |          |             |                 |                 |
| I-02/18-02/25/2018 | GAME OFFICIATING SERVICES        | E      | 3/07/2018     | 225.00            |          | 999999      |                 | 225.00          |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 225.00          |
| 005545             | CONCRETE TECHNOLOGIES INC        |        |               |                   |          |             |                 |                 |
| I-PAY 9-NE 36TH    | PAY 9-NE 36TH ST RECON PH 2      | R      | 3/05/2018     | 68,403.20         |          | 212172      |                 | 68,403.20       |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 68,403.20       |
| 002559             | CONSUMERS ENERGY                 |        |               |                   |          |             |                 |                 |
| I-JAN 2018         | 01/02-01/31/2018 ENERGY SRVCS    | E      | 3/07/2018     | 2,048.04          |          | 999999      |                 | 2,048.04        |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 2,048.04        |
| 001654             | CUMMINS, INC                     |        |               |                   |          |             |                 |                 |
| I-020-20388        | GENERATOR BATTERY CHNG-FS#1      | R      | 3/05/2018     | 358.03            |          | 212173      |                 |                 |
| I-020-20389        | BATTERY CHANGE PER CNTRCT-PD     | R      | 3/05/2018     | 1,394.10          |          | 212173      |                 | 1,752.13        |
|                    | *** VENDOR TOTALS ***            |        |               |                   |          | 1 CHECKS    |                 | 1,752.13        |

VENDOR SET: 01 City of Ankeny  
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|----------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 009109               | DARIUS J DANIEL                |        |               |                   |          |             |                 |                 |
| I-02/18/2018         | GAME OFFICIATING SERVICES      | E      | 3/07/2018     | 100.00            |          | 999999      |                 | 100.00          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 100.00          |
| 003749               | DDVI INC                       |        |               |                   |          |             |                 |                 |
| I-PAY 7-AFS #3       | PAY 7-ANKENY FIRE STATION #3   | R      | 3/05/2018     | 203,634.32        |          | 212174      |                 | 203,634.32      |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 203,634.32      |
| 003359               | KEVIN DEAVER                   |        |               |                   |          |             |                 |                 |
| I-02/26/2018 MA      | FY 18 MARTIAL ARTS JAN/FE      | E      | 3/07/2018     | 1,065.60          |          | 999999      |                 | 1,065.60        |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,065.60        |
| 003099               | DELL MARKETING L P             |        |               |                   |          |             |                 |                 |
| I-10225044176        | DELL JAN 2018 ORDER            | R      | 3/05/2018     | 13,514.54         |          | 212175      |                 | 13,514.54       |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 13,514.54       |
| 000605               | DEMCO INC                      |        |               |                   |          |             |                 |                 |
| I-6313256            | DOT LABELS/BOOK TAPE-KL        | D      | 3/05/2018     | 202.15            |          | 000000      |                 | 202.15          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 202.15          |
| 005711               | DEPARTMENT OF ADMINISTRATIVE S |        |               |                   |          |             |                 |                 |
| I-DAS2018072776      | 01/01-01/31/18 CPM-S.MITCHEL   | R      | 3/05/2018     | 250.00            |          | 212176      |                 | 250.00          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 250.00          |
| 000843               | THE DES MOINES REGISTER        |        |               |                   |          |             |                 |                 |
| I-0001231816A        | 103-A/P 12/18/17               | D      | 3/05/2018     | 158.89            |          | 000000      |                 |                 |
| I-0001231816B        | 560-NOH CIP 2018-2022          | D      | 3/05/2018     | 28.14             |          | 000000      |                 |                 |
| I-0001231816C        | 374-MINUTES 12/18/17           | D      | 3/05/2018     | 322.68            |          | 000000      |                 |                 |
| I-0001231816D        | 561-NOH-VAC METRO NORTH        | D      | 3/05/2018     | 45.80             |          | 000000      |                 |                 |
| I-0001231816E        | 562-NOH DEV AGMT-CASEYS        | D      | 3/05/2018     | 27.16             |          | 000000      |                 |                 |
| I-0001231816F        | 564-ZBOA-1604 NW STATE ST      | D      | 3/05/2018     | 16.87             |          | 000000      |                 |                 |
| I-0001231816G        | 375-MINUTES 1/2/18             | D      | 3/05/2018     | 223.13            |          | 000000      |                 |                 |
| I-0001231816H        | 549-CASH RCPTS 12/2017         | D      | 3/05/2018     | 25.01             |          | 000000      |                 |                 |
| I-0001231816I        | 443-ORD 1932                   | D      | 3/05/2018     | 41.39             |          | 000000      |                 |                 |
| I-0001231816J        | 565-NOH RZN ROGER BAUER        | D      | 3/05/2018     | 33.54             |          | 000000      |                 | 922.61          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 922.61          |
| 001353               | THE DES MOINES REGISTER        |        |               |                   |          |             |                 |                 |
| I-DM3906964 3/2018   | 04/18-03/19 RENEWAL-CITY CLERK | R      | 3/05/2018     | 302.03            |          | 212177      |                 | 302.03          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 302.03          |
| 000160               | DES MOINES WATER WORKS         |        |               |                   |          |             |                 |                 |
| I-#08701650 FY18 #9  | DMWW CAPACITY PAYMENT          | R      | 3/05/2018     | 78,397.48         |          | 212178      |                 |                 |
| I-008700840 02/12/18 | 02/12/18 STATEMENT             | R      | 3/05/2018     | 622.00            |          | 212178      |                 |                 |
| I-008701630 02/12/18 | 02/12/2018 STATEMENT           | R      | 3/05/2018     | 792.00            |          | 212178      |                 | 79,811.48       |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 79,811.48       |

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|----------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 001597               | CARLOS DILLARD                 |        |               |                   |          |             |                 |                 |
| I-02/18-02/25/2018   | GAME OFFICIATING SERVICES      | E      | 3/07/2018     | 225.00            |          | 999999      |                 | 225.00          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 225.00          |
| 002143               | DOORS INC                      |        |               |                   |          |             |                 |                 |
| I-253292             | DOOR CLOSER RPR-FS#2           | D      | 3/05/2018     | 315.00            |          | 000000      |                 | 315.00          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 315.00          |
| 001380               | DULTMEIER SALES                |        |               |                   |          |             |                 |                 |
| I-3414724            | SCOT SIL CARBIDE VITON MECH    | R      | 3/05/2018     | 209.47            |          | 212179      |                 |                 |
| I-3417480            | SCOT SIL CARBIDE VITON MECH    | R      | 3/05/2018     | 208.51            |          | 212179      |                 | 417.98          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 417.98          |
| 000759               | JAY EASON                      |        |               |                   |          |             |                 |                 |
| I-01/08-02/22/2018   | MILEAGE REIMBURSEMENT          | E      | 3/07/2018     | 71.78             |          | 999999      |                 |                 |
| I-12/11/2017         | MILEAGE REIMBURSEMENT          | E      | 3/07/2018     | 9.95              |          | 999999      |                 | 81.73           |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 81.73           |
| 004995               | ECHO GROUP INC                 |        |               |                   |          |             |                 |                 |
| I-S7517897.001       | SAFETY SW 30A 240V-PARK SHOP   | E      | 3/07/2018     | 57.73             |          | 999999      |                 | 57.73           |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 57.73           |
| 006545               | SHANE EICKHOFF                 |        |               |                   |          |             |                 |                 |
| I-OCT/NOV/DEC 2017   | FITNESS REIMBURSEMENT          | E      | 3/07/2018     | 36.00             |          | 999999      |                 | 36.00           |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 36.00           |
| 000186               | ELECTRONIC ENGINEERING         |        |               |                   |          |             |                 |                 |
| I-80024348, 80024517 | 03/2018 STATEMENT-PARK MAINT   | D      | 3/05/2018     | 248.50            |          | 000000      |                 |                 |
| I-80024349, 80024518 | 03/2018 STATEMENT-PUBLIC WKS   | D      | 3/05/2018     | 850.00            |          | 000000      |                 |                 |
| I-80024350, 80024519 | 03/2018 STATEMENT-MUN UTILITIE | D      | 3/05/2018     | 408.50            |          | 000000      |                 |                 |
| I-80024351           | 03/2018 STATEMENT-ENGINEERING  | D      | 3/05/2018     | 26.50             |          | 000000      |                 | 1,533.50        |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,533.50        |
| 003283               | ELWELL INC                     |        |               |                   |          |             |                 |                 |
| I-FY18 #8            | MONTHLY LEASE PAYMENT-PSB      | R      | 3/05/2018     | 15,545.00         |          | 212180      |                 | 15,545.00       |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 15,545.00       |
| 000187               | EMERGENCY MEDICAL              |        |               |                   |          |             |                 |                 |
| I-1967946            | EMS SUPPLIES-FD AMBULANCE      | R      | 3/05/2018     | 143.92            |          | 212181      |                 | 143.92          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 143.92          |
| 005653               | GLENN FARRAND                  |        |               |                   |          |             |                 |                 |
| I-02/18/2018         | GAME OFFICIATING SERVICES      | E      | 3/07/2018     | 100.00            |          | 999999      |                 | 100.00          |
|                      | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 100.00          |

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|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 002285            | FASTENAL COMPANY               |        |               |                   |          |             |                 |                 |
| I-IADES327779     | MISC FASTENERS - PW            | E      | 3/07/2018     | 190.22            |          | 999999      |                 |                 |
| I-IADES327837     | FASTENERS-AQ CTRS              | E      | 3/07/2018     | 8.86              |          | 999999      |                 |                 |
| I-IADES328004     | MISC FASTENERS - PW            | E      | 3/07/2018     | 47.42             |          | 999999      |                 |                 |
| I-IADES328425     | FASTENERS/ANCHORS-FD           | E      | 3/07/2018     | 237.48            |          | 999999      |                 | 483.98          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 483.98          |
| 006232            | FBG SERVICE CORPORATION        |        |               |                   |          |             |                 |                 |
| I-816934          | JANITORIAL SUPPLIES -KL        | E      | 3/07/2018     | 504.89            |          | 999999      |                 | 504.89          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 504.89          |
| 005631            | FBI-LEEDA                      |        |               |                   |          |             |                 |                 |
| I-42379377-18     | 2018 FBI-LEEDA DUES-B.BOWERSOX | R      | 3/05/2018     | 50.00             |          | 212182      |                 | 50.00           |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 50.00           |
| 001082            | FBINAA - IOWA CHAPTER          |        |               |                   |          |             |                 |                 |
| I-2018SPRING CONF | 2018 FBINAA CONFRNCE-B.HUGGINS | R      | 3/05/2018     | 125.00            |          | 212183      |                 | 125.00          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 125.00          |
| 006858            | FERGUSON WATERWORKS #2516      |        |               |                   |          |             |                 |                 |
| I-0266132         | WATER METERS                   | R      | 3/05/2018     | 33,600.00         |          | 212184      |                 | 33,600.00       |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 33,600.00       |
| 009039            | FINDAWAY WORLD LLC             |        |               |                   |          |             |                 |                 |
| I-244784          | MISC MULTIMEDIA                | R      | 3/05/2018     | 313.45            |          | 212185      |                 | 313.45          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 313.45          |
| 007648            | DAIOHS USA INC                 |        |               |                   |          |             |                 |                 |
| I-351157          | COFFEE/SUGAR/CREAM-FS#2        | E      | 3/07/2018     | 95.49             |          | 999999      |                 |                 |
| I-351158          | COFFEE SERVICE -FD             | E      | 3/07/2018     | 207.18            |          | 999999      |                 |                 |
| I-351169          | COFFEE-CITY HALL               | E      | 3/07/2018     | 102.90            |          | 999999      |                 | 405.57          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 405.57          |
| 003213            | G & L CLOTHING                 |        |               |                   |          |             |                 |                 |
| I-2-743981        | INSULATED ST TOE-J.FRISK       | R      | 3/05/2018     | 134.28            |          | 212186      |                 | 134.28          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 134.28          |
| 000211            | GALE                           |        |               |                   |          |             |                 |                 |
| I-63136264        | FEBRUARY 5 STAR WSTRN 2 PLN    | E      | 3/07/2018     | 38.92             |          | 999999      |                 |                 |
| I-63136975        | FEBRUARY CORE 8 PLAN           | E      | 3/07/2018     | 127.45            |          | 999999      |                 |                 |
| I-63137235        | FEBRUARY BASIC 8 PLAN          | E      | 3/07/2018     | 207.67            |          | 999999      |                 |                 |
| I-63137597        | FEBRUARY WHEELER HRDCVR 5 PLN  | E      | 3/07/2018     | 108.71            |          | 999999      |                 |                 |
| I-63137812        | FEBRUARY BIOGRAPHY 2 PLAN      | E      | 3/07/2018     | 51.73             |          | 999999      |                 |                 |
| I-63202055        | JAN/FEB LG PRINT DIST 5 PLN    | E      | 3/07/2018     | 89.25             |          | 999999      |                 |                 |
| I-63213627        | MARCH CORE 8 PLAN              | E      | 3/07/2018     | 28.49             |          | 999999      |                 |                 |
| I-63269214        | FEBRUARY CLEAN READS 3 PLAN    | E      | 3/07/2018     | 69.72             |          | 999999      |                 |                 |
| I-63269570        | FABRUARY GENTLE ROMANCE 4 PLN  | E      | 3/07/2018     | 92.96             |          | 999999      |                 | 814.90          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 814.90          |

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 DATE RANGE: 2/22/2018 THRU 3/07/2018

| VENDOR I.D.        | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 002165             | GARETH STEVENS                 |        |               |                   |          |             |                 |                 |
| I-GSL2017291       | BASIC FREEDOMS/MISC BOOKS-KL   | R      | 3/05/2018     | 52.57             |          | 212187      |                 | 52.57           |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 52.57           |
| 007330             | GRAHAM TIRE OF ANKENY INC      |        |               |                   |          |             |                 |                 |
| I-1400094963       | SPARE GATOR FRONT TIRE-PRSC    | D      | 3/05/2018     | 80.34             |          | 000000      |                 |                 |
| I-1400095116       | WRANGLER RADIAL OWLS2 - MU     | D      | 3/05/2018     | 129.02            |          | 000000      |                 | 209.36          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 209.36          |
| 000227             | GRAINGER                       |        |               |                   |          |             |                 |                 |
| I-9643963649       | MINI CHAIN HOIST -CG           | E      | 3/07/2018     | 363.47            |          | 999999      |                 |                 |
| I-9684232722       | SPIGOT PLASTIC THREAD-CG       | E      | 3/07/2018     | 28.50             |          | 999999      |                 |                 |
| I-9689356575       | ALARM SWITCH HEAVY DUTY        | E      | 3/07/2018     | 103.56            |          | 999999      |                 |                 |
| I-9690336608       | LINE VOLT MECHANICAL TSTAT     | E      | 3/07/2018     | 30.26             |          | 999999      |                 |                 |
| I-9693878507       | FAN MOTOR 480 VOLTS - MU       | E      | 3/07/2018     | 233.29            |          | 999999      |                 |                 |
| I-9695128828       | SOCKET/PRY BARS/RTCHETING-MU   | E      | 3/07/2018     | 64.40             |          | 999999      |                 | 823.48          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 823.48          |
| 010743             | GREENS APPLIANCE               |        |               |                   |          |             |                 |                 |
| I-173464           | FLAME SENSOR RPLCMNT/RPR-FS1   | R      | 3/05/2018     | 302.50            |          | 212188      |                 | 302.50          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 302.50          |
| 000252             | GRIMES ASPHALT AND PAVING CORP |        |               |                   |          |             |                 |                 |
| I-13808            | 2/1/18 COLD MIX QTY 10.76      | R      | 3/05/2018     | 1,570.96          |          | 212189      |                 | 1,570.96        |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,570.96        |
| 005159             | JOHN GUZMAN III                |        |               |                   |          |             |                 |                 |
| I-02/24/2018       | UNIFORM BOOTS REIMBURSEMENT    | R      | 3/05/2018     | 140.00            |          | 212190      |                 | 140.00          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 140.00          |
| 000231             | HALBROOK EXCAVATING            |        |               |                   |          |             |                 |                 |
| I-509143841        | WATER LINE REPAIR              | R      | 3/05/2018     | 1,790.00          |          | 212191      |                 | 1,790.00        |
| 000231             | HALBROOK EXCAVATING            |        |               |                   |          |             |                 |                 |
| I-509143842        | CORE DRILL & VAC               | R      | 3/05/2018     | 593.00            |          | 212192      |                 | 593.00          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 2 CHECKS    |                 | 2,383.00        |
| 000174             | EUGENE L HAMILTON              |        |               |                   |          |             |                 |                 |
| I-02/28/2018 WRKSH | FY 18 WINTER CARTOON WORK      | R      | 3/05/2018     | 625.00            |          | 212193      |                 | 625.00          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 625.00          |
| 000490             | JEFF HARDEN                    |        |               |                   |          |             |                 |                 |
| I-02/12/18-2/16/18 | 2/12-16 TRAINING MEAL RMBSMNT  | E      | 3/07/2018     | 332.17            |          | 999999      |                 |                 |
| I-02/20/2018       | 2/20/18 TRAINING MEAL RMBSMNT  | E      | 3/07/2018     | 13.86             |          | 999999      |                 | 346.03          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 346.03          |

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|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 001815            | HAWKEYE TRUCK EQUIPMENT        |        |               |                   |          |             |                 |                 |
| I-130146          | STAND/HANDLE/STEP - MU         | R      | 3/05/2018     | 218.75            |          | 212194      |                 |                 |
| I-19518           | #230 PLOW AND LIFT             | R      | 3/05/2018     | 10,160.00         |          | 212194      |                 | 10,378.75       |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 10,378.75       |
| 001978            | HAWKINS INC                    |        |               |                   |          |             |                 |                 |
| I-4226221 RI      | BULKHEAD SOCXTHRD - MU         | D      | 3/05/2018     | 23.00             |          | 000000      |                 | 23.00           |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 23.00           |
| 003098            | HOTSY CLEANING SYSTEMS IN      |        |               |                   |          |             |                 |                 |
| I-0177786-IN      | HOSE END-PD                    | D      | 3/05/2018     | 185.38            |          | 000000      |                 | 185.38          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 185.38          |
| 004386            | HOUSBY HEAVY EQUIPMENT LLC     |        |               |                   |          |             |                 |                 |
| I-P26386          | #241 LOCK CYLINDER             | R      | 3/05/2018     | 829.68            |          | 212195      |                 | 829.68          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 829.68          |
| 005531            | HR GREEN INC                   |        |               |                   |          |             |                 |                 |
| I-117056 #17      | PAY 17-TRAD PK STRMWTR DET BSN | E      | 3/07/2018     | 15,874.51         |          | 999999      |                 | 15,874.51       |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 15,874.51       |
| 008704            | IDT PAYMENT SERVICES           |        |               |                   |          |             |                 |                 |
| I-6196541         | PLAGER SVC AWARD 2018          | R      | 3/05/2018     | 422.95            |          | 212196      |                 | 422.95          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 422.95          |
| 003442            | INTERNATIONAL ASSOCIATION OF   |        |               |                   |          |             |                 |                 |
| I-1001297880 FY18 | FY18 ANNUAL RENEWAL-B.KROSKA   | R      | 3/05/2018     | 150.00            |          | 212197      |                 | 150.00          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 150.00          |
| 000266            | INTERSTATE BATTERY SYSTEM      |        |               |                   |          |             |                 |                 |
| I-40180677        | MISC BATTERIES - CG            | E      | 3/07/2018     | 229.90            |          | 999999      |                 |                 |
| I-414477 #2       | BALANCE DUE INV414477          | E      | 3/07/2018     | 4.00              |          | 999999      |                 |                 |
| I-418959          | UNIT #874 MT-51 OCM            | E      | 3/07/2018     | 85.95             |          | 999999      |                 | 319.85          |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 319.85          |
| 001361            | IOWA ASSOCIATION OF            |        |               |                   |          |             |                 |                 |
| I-200005281       | CSR JOB POSTING                | R      | 3/05/2018     | 70.00             |          | 212198      |                 | 70.00           |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 70.00           |
| 000743            | IOWA MUNICIPAL FINANCE OFFICER |        |               |                   |          |             |                 |                 |
| I-04/2018-04/2019 | MEMBERSHIP RNWL-DEMOUTH, P     | R      | 3/05/2018     | 50.00             |          | 212199      |                 | 50.00           |
|                   | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 50.00           |

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|------------------|------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 005407           | IOWA MUNICIPALITIES WORKERS' |        |               |                   |          |             |                 |                 |
| I-INV68789       | FY18 JAN 411 MED DED         | R      | 3/05/2018     | 1,217.28          |          | 212200      |                 |                 |
| I-INV68790       | FY18 JAN MED DED             | R      | 3/05/2018     | 172.00            |          | 212200      |                 | 1,389.28        |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 1,389.28        |
| 003226           | IOWA ONE CALL                |        |               |                   |          |             |                 |                 |
| I-199273         | 1/31/18 EMAIL SERVICES       | R      | 3/05/2018     | 265.50            |          | 212201      |                 | 265.50          |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 265.50          |
| 003544           | IOWA TITLE COMPANY           |        |               |                   |          |             |                 |                 |
| I-716283RT0177   | 719 SW 3RD STREET SALE       | R      | 2/23/2018     | 1,000.00          |          | 212123      |                 | 1,000.00        |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 1,000.00        |
| 005238           | STEVEN K JACKSON             |        |               |                   |          |             |                 |                 |
| I-02/06-02/10/18 | 2/6-2/10/18 SNR SNOW REMOVAL | E      | 3/07/2018     | 1,134.00          |          | 999999      |                 | 1,134.00        |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 1,134.00        |
| 007827           | JEO CONSULTING GROUP INC     |        |               |                   |          |             |                 |                 |
| I-101121         | W 1ST SDWLK - PH 3 DESIGN    | E      | 3/07/2018     | 2,180.00          |          | 999999      |                 | 2,180.00        |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 2,180.00        |
| 003628           | JERICO SERVICES INC          |        |               |                   |          |             |                 |                 |
| I-0076820-IN     | CALCIUM CHLORIDE-PW          | D      | 3/05/2018     | 5,200.00          |          | 000000      |                 | 5,200.00        |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 5,200.00        |
| 000580           | JOHNSON CONTROLS INC         |        |               |                   |          |             |                 |                 |
| I-1-61111169717  | HEATING REPAIRS - OC         | R      | 3/05/2018     | 164.00            |          | 212202      |                 |                 |
| I-1-61111835962  | FURNACE INSPECTION/REPAIR    | R      | 3/05/2018     | 164.00            |          | 212202      |                 |                 |
| I-1-61380814597  | PUMP REPAIR - KL             | R      | 3/05/2018     | 907.09            |          | 212202      |                 | 1,235.09        |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 1,235.09        |
| 008438           | DAVID A JONES                |        |               |                   |          |             |                 |                 |
| I-02/21/2018     | MEETING REG FEE RMBSMNT      | E      | 3/07/2018     | 10.00             |          | 999999      |                 | 10.00           |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 10.00           |
| 000065           | KECK INC                     |        |               |                   |          |             |                 |                 |
| I-553181         | 2/6/18 87E10/DIESEL DYED     | E      | 3/07/2018     | 17,371.80         |          | 999999      |                 |                 |
| I-69087          | DIESEL FOR GENERATOR-PD      | E      | 3/07/2018     | 997.42            |          | 999999      |                 |                 |
| I-69091          | DYED DIESEL FUEL-PARK MAINT  | E      | 3/07/2018     | 461.12            |          | 999999      |                 | 18,830.34       |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 18,830.34       |
| 002306           | KNOX COMPANY                 |        |               |                   |          |             |                 |                 |
| I-INV01267061    | KNOX BOX 175 SW ORALABOR     | E      | 3/07/2018     | 336.00            |          | 999999      |                 |                 |
| I-INV01280020    | KNOX BOX-810 E FIRST STREET  | E      | 3/07/2018     | 336.00            |          | 999999      |                 | 672.00          |
|                  | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 672.00          |

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|--------------------|------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 002368             | LAWSON PRODUCTS INC          |        |               |                   |          |             |                 |                 |
| I-9305509389       | MISC PARTS - CG              | D      | 3/05/2018     | 76.79             |          | 000000      |                 | 76.79           |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 76.79           |
| 002689             | FTC ENTERPRISES INC          |        |               |                   |          |             |                 |                 |
| I-302399           | PIZZA STAFF TRAINING DAY-KL  | R      | 3/05/2018     | 48.23             |          | 212203      |                 | 48.23           |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 48.23           |
| 004810             | LOGAN CONTRACTORS SUPPLY     |        |               |                   |          |             |                 |                 |
| I-M84957           | GRINDER BITS                 | D      | 3/05/2018     | 750.00            |          | 000000      |                 | 750.00          |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 750.00          |
| 005255             | JASON LAMAR LOVELESS         |        |               |                   |          |             |                 |                 |
| I-02/18-02/25/2018 | GAME OFFICIATING SERVICES    | E      | 3/07/2018     | 225.00            |          | 999999      |                 | 225.00          |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 225.00          |
| 008321             | MAIL SERVICES LLC            |        |               |                   |          |             |                 |                 |
| I-1627486          | 1/23/18 POST/LINK/PRINT/PREP | E      | 3/07/2018     | 381.17            |          | 999999      |                 |                 |
| I-1627551          | 1/24/18 POST/LINK/PRINT/PREP | E      | 3/07/2018     | 2,149.21          |          | 999999      |                 |                 |
| I-1628463          | 1/31/18 POST/LINK/PRINT/PREP | E      | 3/07/2018     | 208.74            |          | 999999      |                 |                 |
| I-1628464          | 1/31/18 POST/LINK/PRINT/PREP | E      | 3/07/2018     | 1,516.20          |          | 999999      |                 |                 |
| I-1629217          | 2/07/18 POST/LINK/PRINT/PREP | E      | 3/07/2018     | 386.14            |          | 999999      |                 |                 |
| I-1629344          | 2/08/18 POST/LINK/PRINT/PREP | E      | 3/07/2018     | 2,686.36          |          | 999999      |                 |                 |
| I-1630018          | 2/14/18 POST/LINK/PRINT/PREP | E      | 3/07/2018     | 242.12            |          | 999999      |                 |                 |
| I-1630158          | 2/16/18 POST/LINK/PRINT/PREP | E      | 3/07/2018     | 2,165.80          |          | 999999      |                 | 9,735.74        |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 9,735.74        |
| 002207             | MANATTS INC                  |        |               |                   |          |             |                 |                 |
| I-888611           | 1/25/18 C4WR-C20             | E      | 3/07/2018     | 952.00            |          | 999999      |                 | 952.00          |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 952.00          |
| 001799             | MARTIN MARIETTA AGGREGATE    |        |               |                   |          |             |                 |                 |
| I-22290651         | 1/29/18 1" CLEAN             | R      | 3/05/2018     | 886.31            |          | 212204      |                 | 886.31          |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 886.31          |
| 008417             | CHRISTOPHER A MARZEN         |        |               |                   |          |             |                 |                 |
| I-02/18-02/25/2018 | GAME OFFICIATING SERVICES    | E      | 3/07/2018     | 225.00            |          | 999999      |                 | 225.00          |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 225.00          |
| 001671             | MCC IOWA LLC                 |        |               |                   |          |             |                 |                 |
| I-MAR 2018         | 03/2018 DEDICATED INTERNET   | R      | 3/05/2018     | 420.00            |          | 212205      |                 | 420.00          |
|                    | *** VENDOR TOTALS ***        |        |               |                   |          | 1 CHECKS    |                 | 420.00          |

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|--------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 004747             | MENARDS                        |        |               |                   |          |             |                 |                 |
| I-66322            | COVER/TRIMMER/EDGER/LNR-PW     | D      | 3/05/2018     | 63.36             |          | 000000      |                 |                 |
| I-66362            | PLUGS/CLAMPS/TAPE - PW         | D      | 3/05/2018     | 192.47            |          | 000000      |                 |                 |
| I-66430            | MINI MAG LED/WRKLT - MU        | D      | 3/05/2018     | 26.97             |          | 000000      |                 |                 |
| I-66625            | LEVEL/LOCK - MU                | D      | 3/05/2018     | 10.88             |          | 000000      |                 |                 |
| I-66781            | MISC SUPPLIES - MU             | D      | 3/05/2018     | 161.00            |          | 000000      |                 |                 |
| I-66798            | TARP/SHOVEL - CG               | D      | 3/05/2018     | 49.74             |          | 000000      |                 |                 |
| I-66801            | TRAP BOX/PVC/TWLS/GLVS - MU    | D      | 3/05/2018     | 98.22             |          | 000000      |                 |                 |
| I-66815            | PIPE/WR/ELBOW/VLVE-PW          | D      | 3/05/2018     | 64.18             |          | 000000      |                 |                 |
| I-66881            | PLIERS/TIES-PRSC               | D      | 3/05/2018     | 213.86            |          | 000000      |                 |                 |
| I-66991            | ULTRA MAXX/BROOM - CODE ENF    | D      | 3/05/2018     | 32.94             |          | 000000      |                 |                 |
| I-67187            | CONCRETE MIX/TCHT/TOOLS-MU     | D      | 3/05/2018     | 45.16             |          | 000000      |                 |                 |
| I-67300            | 30 AMP POLE BREAKERS-PARK SHOP | D      | 3/05/2018     | 12.43             |          | 000000      |                 |                 |
| I-67316            | 30 AMP POLE BREAKERS-PARK SHOP | D      | 3/05/2018     | 22.76             |          | 000000      |                 |                 |
| I-67340            | BOX FAN/FLOOR FAN-PARK SHOP    | D      | 3/05/2018     | 58.75             |          | 000000      |                 |                 |
| I-67398            | STATE/US FLAG-PSB/PARKS        | D      | 3/05/2018     | 60.98             |          | 000000      |                 |                 |
| I-67490            | DARK BROWN PAINT-TRASH ENCLSRs | D      | 3/05/2018     | 13.47             |          | 000000      |                 |                 |
| I-67506            | FURRING STRIPS-FD              | D      | 3/05/2018     | 31.59             |          | 000000      |                 | 1,158.76        |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,158.76        |
| 008914             | BRIAN MENKE                    |        |               |                   |          |             |                 |                 |
| I-02/16/2018       | 2/16/18 TRAINING MEAL RMBSMNT  | E      | 3/07/2018     | 10.40             |          | 999999      |                 | 10.40           |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 10.40           |
| 006017             | MERCY COLLEGE OF HEALTH SCIENC |        |               |                   |          |             |                 |                 |
| I-0202181-AFD      | PARAMEDIC PGM-SHERZAN, JENNA   | R      | 3/05/2018     | 2,000.00          |          | 212206      |                 | 2,000.00        |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 2,000.00        |
| 004772             | MID-IOWA SOLID WASTE EQUIPMENT |        |               |                   |          |             |                 |                 |
| I-46133            | SEWER VACUUM TOOLS-MU          | R      | 3/05/2018     | 288.57            |          | 212207      |                 | 288.57          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 288.57          |
| 008616             | MIDAMERICAN ENERGY COMPANY     |        |               |                   |          |             |                 |                 |
| I-WMIS 2503649     | SW VINTAGE PKWY LIGHTING       | R      | 3/05/2018     | 125,674.92        |          | 212208      |                 | 125,674.92      |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 125,674.92      |
| 000271             | MIDAMERICAN ENERGY COMPANY     |        |               |                   |          |             |                 |                 |
| I-16951-58009 2/18 | FY18 #9 02/2018 STATEMENT      | E      | 3/07/2018     | 101,475.72        |          | 999999      |                 | 101,475.72      |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 101,475.72      |
| 008058             | CTB MIDWEST INC                |        |               |                   |          |             |                 |                 |
| C-1610208 RM       | UNIT#820-BEARING RETURN        | R      | 3/05/2018     | 25.08CR           |          | 212209      |                 |                 |
| I-1609646 RI       | UNIT#820-BEARINGS              | R      | 3/05/2018     | 16.90             |          | 212209      |                 |                 |
| I-1610079 RI       | UNIT#820-BEARINGS              | R      | 3/05/2018     | 50.16             |          | 212209      |                 |                 |
| I-1610197 RI       | UNIT#820-BEARINGS              | R      | 3/05/2018     | 21.00             |          | 212209      |                 | 62.98           |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 62.98           |

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| VENDOR I.D.       | NAME                    | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|-------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 000945            | MIDWEST WHEEL COMPANIES |        |               |                   |          |             |                 |                 |
| I-1083568-00      | 2 PIECE NUT COVER-PW    | D      | 3/05/2018     | 76.40             |          | 000000      |                 | 76.40           |
|                   | *** VENDOR TOTALS ***   |        |               |                   |          | 1 CHECKS    |                 | 76.40           |
| 1                 | ALLGOOD, TOM            |        |               |                   |          |             |                 |                 |
| I-000201802264232 | US REFUND               | R      | 3/05/2018     | 100.00            |          | 212126      |                 | 100.00          |
| 1                 | ANDERSON, JULIA         |        |               |                   |          |             |                 |                 |
| I-000201802264224 | US REFUND               | R      | 3/05/2018     | 54.66             |          | 212127      |                 | 54.66           |
| 1                 | BLAIR, ALICIA           |        |               |                   |          |             |                 |                 |
| I-000201802264222 | US REFUND               | R      | 3/05/2018     | 7.68              |          | 212128      |                 | 7.68            |
| 1                 | BURKART, FREDRICK       |        |               |                   |          |             |                 |                 |
| I-000201802264229 | US REFUND               | R      | 3/05/2018     | 43.17             |          | 212129      |                 | 43.17           |
| 1                 | DRA PROPERTIES          |        |               |                   |          |             |                 |                 |
| I-000201802264236 | US REFUND               | R      | 3/05/2018     | 23.63             |          | 212130      |                 | 23.63           |
| 1                 | FRASER, ANDY            |        |               |                   |          |             |                 |                 |
| I-000201802264220 | US REFUND               | R      | 3/05/2018     | 54.54             |          | 212131      |                 | 54.54           |
| 1                 | FRY, MINDY              |        |               |                   |          |             |                 |                 |
| I-000201802264230 | US REFUND               | R      | 3/05/2018     | 85.08             |          | 212132      |                 | 85.08           |
| 1                 | GLOTFELTY, TERESA       |        |               |                   |          |             |                 |                 |
| I-000201802264223 | US REFUND               | R      | 3/05/2018     | 42.04             |          | 212133      |                 | 42.04           |
| 1                 | GOERING, ALYSSA         |        |               |                   |          |             |                 |                 |
| I-000201802264233 | US REFUND               | R      | 3/05/2018     | 44.33             |          | 212134      |                 | 44.33           |
| 1                 | JOHNSON, MEGAN M        |        |               |                   |          |             |                 |                 |
| I-000201802264221 | US REFUND               | R      | 3/05/2018     | 9.66              |          | 212135      |                 | 9.66            |
| 1                 | KELL, KYLIE             |        |               |                   |          |             |                 |                 |
| I-000201802264231 | US REFUND               | R      | 3/05/2018     | 51.22             |          | 212136      |                 | 51.22           |
| 1                 | KNIGHT, BRYAN           |        |               |                   |          |             |                 |                 |
| I-000201802264227 | US REFUND               | R      | 3/05/2018     | 98.84             |          | 212137      |                 | 98.84           |
| 1                 | MERIDIAN                |        |               |                   |          |             |                 |                 |
| I-000201802264235 | US REFUND               | R      | 3/05/2018     | 98.80             |          | 212138      |                 | 98.80           |

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|---------------------|-------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 1                   | MILLER, BRANT                 |        |               |                   |          |             |                 |                 |
| I-000201802264225   | US REFUND                     | R      | 3/05/2018     | 32.85             |          | 212139      |                 | 32.85           |
| 1                   | MILLER, BRANT                 |        |               |                   |          |             |                 |                 |
| I-000201802264226   | US REFUND                     | R      | 3/05/2018     | 32.85             |          | 212140      |                 | 32.85           |
| 1                   | SVARVERUD, WILLIAM            |        |               |                   |          |             |                 |                 |
| I-000201802264234   | US REFUND                     | R      | 3/05/2018     | 96.55             |          | 212141      |                 | 96.55           |
| 1                   | WOOLSEY, JOHN                 |        |               |                   |          |             |                 |                 |
| I-000201802264228   | US REFUND                     | R      | 3/05/2018     | 13.92             |          | 212142      |                 | 13.92           |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 17 CHECKS   |                 | 889.82          |
| 000391              | MOST DEPENDABLE FOUNTAINS     |        |               |                   |          |             |                 |                 |
| I-INV49590          | BRASS RETNG RING/CARTRDGE-PW  | R      | 3/05/2018     | 78.00             |          | 212210      |                 | 78.00           |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 78.00           |
| 008132              | JONATHAN R MAY                |        |               |                   |          |             |                 |                 |
| I-06/06/2018DEPOSIT | 06/06/2018 SHOW DEPOSIT-KL    | R      | 3/05/2018     | 60.00             |          | 212211      |                 | 60.00           |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 60.00           |
| 006447              | MSA PROFESSIONAL SERVICES INC |        |               |                   |          |             |                 |                 |
| I-SW3WTR MN IMP #4  | PAY 4-SW 3RD WTR MAIN IMPVMNT | E      | 3/07/2018     | 4,832.95          |          | 999999      |                 | 4,832.95        |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 4,832.95        |
| 000350              | MUNICIPAL SUPPLY INC          |        |               |                   |          |             |                 |                 |
| I-0683964-IN        | BLUE/GREEN FLAGS              | D      | 3/05/2018     | 1,320.00          |          | 000000      |                 |                 |
| I-0684003-IN        | REPAIR CLAMPS - MU            | D      | 3/05/2018     | 348.25            |          | 000000      |                 |                 |
| I-0684213-IN        | IPERL MTR/CPLG - MU           | D      | 3/05/2018     | 6,604.00          |          | 000000      |                 |                 |
| I-0684214-IN        | BRONZE MALE ADAPTER           | D      | 3/05/2018     | 23.00             |          | 000000      |                 | 8,295.25        |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 8,295.25        |
| 003057              | NAPA AUTO PARTS               |        |               |                   |          |             |                 |                 |
| I-2986-00-578118    | UNIT #231 NYLON HARNESS BRKT  | R      | 3/05/2018     | 9.98              |          | 212212      |                 |                 |
| I-2986-00-579243    | STOCK NAF 2.5 DEF - CG        | R      | 3/05/2018     | 37.96             |          | 212212      |                 |                 |
| I-2986-00-579266    | UNIT #103 COILS               | R      | 3/05/2018     | 92.85             |          | 212212      |                 |                 |
| I-2986-00-579299    | NAPA GOLD OIL FILTER - CG     | R      | 3/05/2018     | 8.73              |          | 212212      |                 |                 |
| I-2986-00-579536    | LMPS - FLOW TRUCKS            | R      | 3/05/2018     | 77.45             |          | 212212      |                 |                 |
| I-2986-00-579537    | NAF 2.F DEF - CG              | R      | 3/05/2018     | 49.80             |          | 212212      |                 |                 |
| I-2986-00-579596    | BK PTEX THRD/LCK BLUE LG-CG   | R      | 3/05/2018     | 74.97             |          | 212212      |                 |                 |
| I-2986-00-579601    | WLD FLUX BRUSH - CG           | R      | 3/05/2018     | 2.85              |          | 212212      |                 |                 |
| I-2986-00-579604    | UNIT # 66 BK WASHER PUMP      | R      | 3/05/2018     | 19.99             |          | 212212      |                 |                 |
| I-2986-00-579611    | MMM ELECTRICAL TAPE           | R      | 3/05/2018     | 31.92             |          | 212212      |                 |                 |
| I-2986-00-579620    | LMP BOXED MINIATURES - CG     | R      | 3/05/2018     | 6.90              |          | 212212      |                 |                 |
| I-2986-00-579630    | UNIT #820 BRAKELINE OCM       | R      | 3/05/2018     | 3.85              |          | 212212      |                 |                 |
| I-2986-00-579639    | VALVOLINE SYNGARD ATF-PLOWS   | R      | 3/05/2018     | 189.99            |          | 212212      |                 |                 |
| I-2986-00-579680    | NTH DIGITAL TRKGGAUGE-CG      | R      | 3/05/2018     | 39.82             |          | 212212      |                 |                 |
| I-2986-00-579681    | MMM TAPE - CG                 | R      | 3/05/2018     | 151.24            |          | 212212      |                 |                 |

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|------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| I-2986-00-579696 | LUC CHAIN LUBE - PLOWS         | R      | 3/05/2018     | 237.36            |          | 212212      |                 |                 |
| I-2986-00-579737 | LMP BOXED CAPSULES - CG        | R      | 3/05/2018     | 78.60             |          | 212212      |                 |                 |
| I-2986-00-579800 | SF MOTOR TUNE UP/WELD-MU       | R      | 3/05/2018     | 61.92             |          | 212212      |                 |                 |
| I-2986-00-579826 | NW ROCKER AMBER 20 AMP - PW    | R      | 3/05/2018     | 8.67              |          | 212212      |                 |                 |
| I-2986-00-580478 | UNIT#113-BLADE                 | R      | 3/05/2018     | 7.49              |          | 212212      |                 |                 |
| I-2986-00580040  | UNIT #115 BRAKE ROTOR/PADS     | R      | 3/05/2018     | 344.47            |          | 212212      |                 | 1,536.81        |
|                  | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,536.81        |
| 002560           | NATIONAL APPRAISAL GUIDES, INC |        |               |                   |          |             |                 |                 |
| I-R1-3346-528889 | CLASSIC/OLDER USED CAR GD-KL   | R      | 3/05/2018     | 170.00            |          | 212213      |                 | 170.00          |
|                  | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 170.00          |
| 004217           | CARRIE PHELPS                  |        |               |                   |          |             |                 |                 |
| I-02/19/2018     | 2/19/18 YOGA FOR KIDS - KL     | R      | 3/05/2018     | 50.00             |          | 212214      |                 | 50.00           |
|                  | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 50.00           |
| 001367           | NEXTEL COMMUNICATIONS          |        |               |                   |          |             |                 |                 |
| I-902645089-179  | 01/02-02/01/18 STATEMENT       | D      | 3/05/2018     | 2,853.48          |          | 000000      |                 | 2,853.48        |
|                  | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 2,853.48        |
| 003164           | NILLES ASSOCIATES INC          |        |               |                   |          |             |                 |                 |
| I-16050.07 #7    | PAY 7-CHAUTAUQUA PK REC TRL    | E      | 3/07/2018     | 8,947.50          |          | 999999      |                 | 8,947.50        |
|                  | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 8,947.50        |
| 003336           | SARAH NORMAN                   |        |               |                   |          |             |                 |                 |
| I-119            | HENNA PROGRAM SUPPLY FEE-KL    | R      | 3/05/2018     | 111.00            |          | 212215      |                 | 111.00          |
|                  | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 111.00          |
| 000367           | O'HALLORAN INTERNATIONAL       |        |               |                   |          |             |                 |                 |
| I-X100289419:02  | CARTRIDG - PLOW TRUCKS         | R      | 3/05/2018     | 132.48            |          | 212216      |                 |                 |
| I-X100289443:01  | PLOW TRUCK IPS SENSORS         | R      | 3/05/2018     | 167.74            |          | 212216      |                 |                 |
| I-X100289555:01  | PLOW TRUCK PARTS - PW          | R      | 3/05/2018     | 274.99            |          | 212216      |                 |                 |
| I-X100289555:02  | PLOW TRUCK MIRROR STOCK        | R      | 3/05/2018     | 520.96            |          | 212216      |                 |                 |
| I-X100289608:01  | UNIT #226 BATTERY BOX-PW       | R      | 3/05/2018     | 191.38            |          | 212216      |                 |                 |
| I-X100289737:01  | UNIT #221 SENSOR ASSEMBLY - PW | R      | 3/05/2018     | 275.80            |          | 212216      |                 | 1,563.35        |
|                  | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,563.35        |
| 000837           | O'REILLY AUTOMOTIVE INC        |        |               |                   |          |             |                 |                 |
| I-0295-420824    | ELECTRIC TAPE - MU             | E      | 3/07/2018     | 10.99             |          | 999999      |                 |                 |
| I-0295-423727    | UNIT #665 FOG CAPSULE-PKS      | E      | 3/07/2018     | 8.04              |          | 999999      |                 | 19.03           |
|                  | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 19.03           |
| 003727           | OFFICE DEPOT INC               |        |               |                   |          |             |                 |                 |
| C-959669396001   | BOX STORAGE - PD               | D      | 3/05/2018     | 50.94CR           |          | 000000      |                 |                 |
| I-102720891001   | WIPES/PAPER/INK/ENV-KL         | D      | 3/05/2018     | 169.13            |          | 000000      |                 |                 |
| I-103240290001   | CART TAPE BLK/WHITE - PW       | D      | 3/05/2018     | 174.95            |          | 000000      |                 |                 |
| I-103553543001   | ERASER/PLATES/MKRS-PW/MU       | D      | 3/05/2018     | 54.62             |          | 000000      |                 |                 |
| I-103553646001   | MARKERS SHARPIE - PW           | D      | 3/05/2018     | 9.95              |          | 000000      |                 |                 |

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|--------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| I-103801683001     | COFFEE - PW                    | D      | 3/05/2018     | 61.20             |          | 000000      |                 |                 |
| I-103843179001     | TONER REFILL-HR                | D      | 3/05/2018     | 70.22             |          | 000000      |                 |                 |
| I-103962557001     | PAPER/PADS/BADGE CUP-FD        | D      | 3/05/2018     | 118.04            |          | 000000      |                 |                 |
| I-105166861001     | THRML PPR/PPR TWLS/TNR/-CH     | D      | 3/05/2018     | 109.20            |          | 000000      |                 |                 |
| I-105170808001     | LGL POCKET FILES-CH            | D      | 3/05/2018     | 5.99              |          | 000000      |                 |                 |
| I-107558200001     | LEAD/BINDER/POSTIT/TOP-PW      | D      | 3/05/2018     | 142.09            |          | 000000      |                 |                 |
| I-107558363001     | NOTES/BOLD SUPER - PW          | D      | 3/05/2018     | 17.61             |          | 000000      |                 |                 |
| I-107822067001     | CREAMER/DETRGNT/WPS/MISC-KL    | D      | 3/05/2018     | 127.73            |          | 000000      |                 |                 |
| I-107822526001     | COFFEE -KL                     | D      | 3/05/2018     | 54.26             |          | 000000      |                 | 1,064.05        |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,064.05        |
| 009088             | SATONIUS PARKER                |        |               |                   |          |             |                 |                 |
| I-02/18-02/25/2018 | GAME OFFICIATING SERVICES      | R      | 3/05/2018     | 250.00            |          | 212217      |                 | 250.00          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 250.00          |
| 007228             | NCH CORPORATION                |        |               |                   |          |             |                 |                 |
| I-23249432         | LED TUBE LIGHTS-PARKS          | R      | 3/05/2018     | 1,038.11          |          | 212218      |                 | 1,038.11        |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,038.11        |
| 000055             | C2G CORPORATION                |        |               |                   |          |             |                 |                 |
| I-CG6953           | HAND CLEANER/CAR WSH-CG        | R      | 3/05/2018     | 423.20            |          | 212219      |                 | 423.20          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 423.20          |
| 005873             | PFM FINANCIAL ADVISORS LLC     |        |               |                   |          |             |                 |                 |
| I-501812           | FY17 CONTINUING DISCLOSURE     | R      | 3/05/2018     | 2,000.00          |          | 212220      |                 | 2,000.00        |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 2,000.00        |
| 001125             | AIDDY PHOMVISAY                |        |               |                   |          |             |                 |                 |
| I-02/25/2018       | GAME OFFICIATING SERVICES      | E      | 3/07/2018     | 125.00            |          | 999999      |                 | 125.00          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 125.00          |
| 000384             | PITNEY BOWES INC               |        |               |                   |          |             |                 |                 |
| I-1006471439       | 2/27/18-5/29/18 RENTAL - KL    | R      | 3/05/2018     | 135.00            |          | 212221      |                 | 135.00          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 135.00          |
| 005176             | POLK CITY FIRE & RESCUE DEPART |        |               |                   |          |             |                 |                 |
| I-JANUARY 2018     | EMS CHANGE OF QUARTERS         | R      | 3/05/2018     | 500.00            |          | 212222      |                 | 500.00          |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 500.00          |
| 004410             | POLK COUNTY PUBLIC WORKS DEPAR |        |               |                   |          |             |                 |                 |
| I-D1F71F04 02/2018 | STRMWTR USAGE FEE-HAMILTION D  | R      | 3/05/2018     | 7.32              |          | 212223      |                 | 7.32            |
|                    | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 7.32            |

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|---------------------|-------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 000387              | POLK COUNTY RECORDER          |        |               |                   |          |             |                 |                 |
| I-02/13/2018        | WTR ESMNT-ASH TWR FEEDER MN   | R      | 3/05/2018     | 22.00             |          | 212224      |                 | 22.00           |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 22.00           |
| 001119              | POLK COUNTY TREASURER         |        |               |                   |          |             |                 |                 |
| I-RE1109758 03/2018 | #181.00554.803.000 PROP TAXES | R      | 2/23/2018     | 38,026.00         |          | 212124      |                 | 38,026.00       |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 38,026.00       |
| 000390              | POSTMASTER                    |        |               |                   |          |             |                 |                 |
| I-04/2018           | 2018 SPRING/SUMMER PRGRM PSTG | R      | 2/23/2018     | 4,193.47          |          | 212125      |                 | 4,193.47        |
| 000390              | POSTMASTER                    |        |               |                   |          |             |                 |                 |
| I-2018/2019 PI #18  | BULK PERMIT ANNUAL RNWL-CH    | R      | 3/05/2018     | 225.00            |          | 212225      |                 | 225.00          |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 2 CHECKS    |                 | 4,418.47        |
| 000402              | PRAXAIR DISTRIBUTION INC      |        |               |                   |          |             |                 |                 |
| I-81230493          | WELDING GAS CYLINDER RNTL-PKS | D      | 3/05/2018     | 28.43             |          | 000000      |                 | 28.43           |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 28.43           |
| 006390              | QUILL CORPORATION             |        |               |                   |          |             |                 |                 |
| I-4615255           | LAMINATING POUCHES-P&R        | R      | 3/05/2018     | 27.19             |          | 212226      |                 |                 |
| I-4771466           | PAPERPRO DESKTOP STA-P&R      | R      | 3/05/2018     | 15.99             |          | 212226      |                 | 43.18           |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 43.18           |
| 005557              | RACOM CORPORATION             |        |               |                   |          |             |                 |                 |
| I-2B134186          | RADIO HOLSTERS-PD             | E      | 3/07/2018     | 1,190.00          |          | 999999      |                 |                 |
| I-RI-180234         | EDACS/BEON ACCESS-FD          | E      | 3/07/2018     | 1,608.85          |          | 999999      |                 | 2,798.85        |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 2,798.85        |
| 008755              | ALAN RAHE                     |        |               |                   |          |             |                 |                 |
| I-02/18-02/25/2018  | GAME OFFICIATING SERVICES     | E      | 3/07/2018     | 225.00            |          | 999999      |                 | 225.00          |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 225.00          |
| 001251              | RECORDED BOOKS LLC            |        |               |                   |          |             |                 |                 |
| I-75714521          | THE FLAME BEARER              | D      | 3/05/2018     | 15.99             |          | 000000      |                 |                 |
| I-75718455          | BEYOND THE SHADOWS            | D      | 3/05/2018     | 39.99             |          | 000000      |                 |                 |
| I-75718475          | DEATH AT NUREMBERG            | D      | 3/05/2018     | 33.29             |          | 000000      |                 |                 |
| I-75719626          | THE WANTED                    | D      | 3/05/2018     | 31.49             |          | 000000      |                 |                 |
| I-75721077          | RASPBERRY DANISH MURDER       | D      | 3/05/2018     | 111.37            |          | 000000      |                 |                 |
| I-75721574          | MISC MULTIMEDIA               | D      | 3/05/2018     | 235.40            |          | 000000      |                 |                 |
| I-75723533          | THE BOMB MAKER                | D      | 3/05/2018     | 35.99             |          | 000000      |                 |                 |
| I-75724854          | LONG WAY FROM HOME            | D      | 3/05/2018     | 74.20             |          | 000000      |                 |                 |
| I-75727659          | POISON                        | D      | 3/05/2018     | 35.99             |          | 000000      |                 | 613.71          |
|                     | *** VENDOR TOTALS ***         |        |               |                   |          | 1 CHECKS    |                 | 613.71          |

VENDOR SET: 01 City of Ankeny  
 BANK: AP BANK OF THE WEST  
 DATE RANGE: 2/22/2018 THRU 3/07/2018

| VENDOR I.D.       | NAME                                       | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|--------------------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 005458            | CHARLES D HALE                             |        |               |                   |          |             |                 |                 |
| I-18005/1         | FIRE CAPTAIN EXAM SVCS                     | R      | 3/05/2018     | 1,218.12          |          | 212227      |                 | 1,218.12        |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 1,218.12        |
| 001985            | RIDD X PEST CONTROL                        |        |               |                   |          |             |                 |                 |
| I-59376           | PEST CONTROL - PD                          | D      | 3/05/2018     | 189.00            |          | 000000      |                 | 189.00          |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 189.00          |
| 006329            | SAM'S CLUB DIRECT                          |        |               |                   |          |             |                 |                 |
| I-000000          | GNNRGG 1/23 FLOOR CLNR/PPR TWLS-FS#1       | R      | 3/05/2018     | 79.88             |          | 212228      |                 |                 |
| I-000000          | GNCRCK 2/21 WIPES/PPR TWLS/CLNR/SUPPS-FS#2 | R      | 3/05/2018     | 241.12            |          | 212228      |                 |                 |
| I-02/12/2018      | OC FOOD/BEVERAGE FOR RESALE-OC             | R      | 3/05/2018     | 300.32            |          | 212228      |                 |                 |
| I-02/12/2018      | OC2 FOOD/BEVERAGE FOR RESALE-OC            | R      | 3/05/2018     | 159.77            |          | 212228      |                 |                 |
| I-02/14/2018      | OC CUPS/LYSOL/MISC-OC                      | R      | 3/05/2018     | 51.22             |          | 212228      |                 | 832.31          |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 832.31          |
| 005570            | SANDRY FIRE SUPPLY LLC                     |        |               |                   |          |             |                 |                 |
| I-150301          | NEW ENGINE EQUIPMENT-FD                    | E      | 3/07/2018     | 9,844.00          |          | 999999      |                 |                 |
| I-150308          | HOSE REPLACEMENT-FD                        | E      | 3/07/2018     | 5,278.00          |          | 999999      |                 |                 |
| I-54406           | NEW ENGINE EQUIPMENT-FD                    | E      | 3/07/2018     | 7,417.68          |          | 999999      |                 | 22,539.68       |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 22,539.68       |
| 004842            | THE SHERWIN-WILLIAMS CO                    |        |               |                   |          |             |                 |                 |
| I-0409-6          | PAINT - PW                                 | D      | 3/05/2018     | 259.96            |          | 000000      |                 |                 |
| I-0503-6          | EG EXTRA PAINT - PW                        | D      | 3/05/2018     | 196.85            |          | 000000      |                 | 456.81          |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 456.81          |
| 001923            | LOCAL GOVERNMENT PROFESSIONAL              |        |               |                   |          |             |                 |                 |
| I-2018-IC-0070    | FEBRUARY 2018 SUPPLEMENT                   | E      | 3/07/2018     | 449.00            |          | 999999      |                 | 449.00          |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 449.00          |
| 006018            | SKOLD DOOR AND FLOOR COMPANY I             |        |               |                   |          |             |                 |                 |
| I-16403-JAN18-1   | 1/16/18 OP WALL SERVICE - OC               | R      | 3/05/2018     | 405.00            |          | 212229      |                 | 405.00          |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 405.00          |
| 004239            | STEVE SMALL INC                            |        |               |                   |          |             |                 |                 |
| I-02191868394     | IM SWIVEL/G20 INSPECTION BEAM              | R      | 3/05/2018     | 33.90             |          | 212230      |                 | 33.90           |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 33.90           |
| 000990            | SNYDER & ASSOCIATES INC                    |        |               |                   |          |             |                 |                 |
| I-109.0051.01 #85 | PAY 85-E1ST ST INTRCHNG RECON              | D      | 3/05/2018     | 3,868.75          |          | 000000      |                 |                 |
| I-115.0158.01 #36 | PAY 36-NE36TH BRDG WDNG RECON              | D      | 3/05/2018     | 5,281.13          |          | 000000      |                 |                 |
| I-116.0947.01A #2 | PAY 2-SE CONVENNCE BLVD EXT                | D      | 3/05/2018     | 6,748.50          |          | 000000      |                 |                 |
| I-117.0423.01 #10 | PAY 10-SE CREEKVIEW DRNG/PVMNT             | D      | 3/05/2018     | 11,791.23         |          | 000000      |                 |                 |
| I-117.0513.01 #10 | PAY 10-NE DLWRE PED BRDG/SDWLK             | D      | 3/05/2018     | 4,111.14          |          | 000000      |                 |                 |
| I-117.0515.01A #2 | PAY 2-WELCOME SIGNS CONST AST              | D      | 3/05/2018     | 8,415.35          |          | 000000      |                 |                 |
| I-117.0645.01 #8  | PAY 8-ASH TOWER FEEDER MAIN                | D      | 3/05/2018     | 6,098.73          |          | 000000      |                 |                 |
| I-117.0967.01 #2  | PAY 2-TRFFC SIGNAL SYS TIMINGS             | D      | 3/05/2018     | 6,499.07          |          | 000000      |                 |                 |
| I-117.1046.01 #2  | PAY 2-SUNSET PK RESTROOM IMPV              | D      | 3/05/2018     | 3,000.00          |          | 000000      |                 | 55,813.90       |
|                   | *** VENDOR TOTALS ***                      |        |               |                   |          | 1 CHECKS    |                 | 55,813.90       |

VENDOR SET: 01 City of Ankeny  
 BANK: AP BANK OF THE WEST  
 DATE RANGE: 2/22/2018 THRU 3/07/2018

| VENDOR I.D.         | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|---------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 001280              | SPRAYER SPECIALTIES INC        |        |               |                   |          |             |                 |                 |
| I-1014491-IN        | MISC PARTS - PW                | E      | 3/07/2018     | 129.50            |          | 999999      |                 |                 |
| I-1015000-IN        | SEAL-VITON/REPAIR - PW         | E      | 3/07/2018     | 137.43            |          | 999999      |                 |                 |
| I-1015001-IN        | STRAINER/NIPPLE- PW            | E      | 3/07/2018     | 26.80             |          | 999999      |                 | 293.73          |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 293.73          |
| 003408              | STANTEC CONSULTING SERVICES IN |        |               |                   |          |             |                 |                 |
| I-1315453           | MONITOR/RPTG DMOP FACILITY     | R      | 3/05/2018     | 1,132.15          |          | 212231      |                 | 1,132.15        |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,132.15        |
| 002339              | STAPLES CONTRACT & COMMERCIAL  |        |               |                   |          |             |                 |                 |
| I-3365031398        | STAPLES DESKPAD - PW           | R      | 3/05/2018     | 4.89              |          | 212232      |                 | 4.89            |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 4.89            |
| 004495              | THE STATION CORNER INC         |        |               |                   |          |             |                 |                 |
| I-02/06/2018 SENIOR | 2/6/18 SENIOR SNOW REMOVAL     | E      | 3/07/2018     | 828.00            |          | 999999      |                 |                 |
| I-02/10/2018 SENIOR | 2/10/18 SENIOR SNOW REMOVAL    | E      | 3/07/2018     | 864.00            |          | 999999      |                 |                 |
| I-12/30/17 SENIOR   | 12/30/17 SENIOR SNOW REMOVAL   | E      | 3/07/2018     | 876.00            |          | 999999      |                 | 2,568.00        |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 2,568.00        |
| 008350              | STIVERS FORD                   |        |               |                   |          |             |                 |                 |
| I-147329            | UNIT #59 2018 EXPLORER-PD      | R      | 3/05/2018     | 22,264.00         |          | 212233      |                 |                 |
| I-147330            | UNIT #69 2018 EXPLORER-PD      | R      | 3/05/2018     | 18,364.00         |          | 212233      |                 | 40,628.00       |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 40,628.00       |
| 004445              | TEAM SERVICES INC              |        |               |                   |          |             |                 |                 |
| I-1792909-1         | NW STATE STREET CORES          | R      | 3/05/2018     | 457.00            |          | 212234      |                 | 457.00          |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 457.00          |
| 000816              | TEAMS OF TOMORROW              |        |               |                   |          |             |                 |                 |
| I-02/2018           | FEBRUARY TOT CLASS             | R      | 3/05/2018     | 191.10            |          | 212235      |                 | 191.10          |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 191.10          |
| 000455              | TESDELL ELECTRIC LTD           |        |               |                   |          |             |                 |                 |
| I-116232            | TESDELL - LIGHT POLE           | R      | 3/05/2018     | 3,947.00          |          | 212236      |                 | 3,947.00        |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 3,947.00        |
| 008785              | CLINTON H THOMPSON             |        |               |                   |          |             |                 |                 |
| I-02/18-02/25/2018  | GAME OFFICIATING SERVICES      | R      | 3/05/2018     | 250.00            |          | 212237      |                 | 250.00          |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 250.00          |
| 000444              | TOMPKINS INDUSTRIES INC        |        |               |                   |          |             |                 |                 |
| I-403755412         | UNIT #225 PARTS                | E      | 3/07/2018     | 23.10             |          | 999999      |                 |                 |
| I-403758191         | MISC PARTS - PLOW TRUCKS       | E      | 3/07/2018     | 18.32             |          | 999999      |                 |                 |
| I-403760522         | UNIT #226 PARTS                | E      | 3/07/2018     | 7.08              |          | 999999      |                 | 48.50           |
|                     | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 48.50           |

VENDOR SET: 01 City of Ankeny  
 BANK: AP BANK OF THE WEST  
 DATE RANGE: 2/22/2018 THRU 3/07/2018

| VENDOR I.D.  | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 000657       | TRAFFIC AND TRANSPORTATION     |        |               |                   |          |             |                 |                 |
| I-185007     | CONTROLLER REPAIR              | E      | 3/07/2018     | 1,650.00          |          | 999999      |                 | 1,650.00        |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,650.00        |
| 005494       | TREASURER IOWA STATE UNIVERSIT |        |               |                   |          |             |                 |                 |
| I-000827     | REG FEE-JV/DS/JC/TC - FD       | R      | 3/05/2018     | 100.00            |          | 212238      |                 | 100.00          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 100.00          |
| 006508       | TREAT AMERICA FOOD SERVICES    |        |               |                   |          |             |                 |                 |
| I-586066     | MEALS ERIE/SCHNUR              | D      | 3/05/2018     | 3,016.80          |          | 000000      |                 | 3,016.80        |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 3,016.80        |
| 004809       | TRENDEX INC                    |        |               |                   |          |             |                 |                 |
| I-181589     | COMP PLAN BOOK BINDING         | R      | 3/05/2018     | 56.08             |          | 212239      |                 | 56.08           |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 56.08           |
| 000468       | TRUCK EQUIPMENT INC            |        |               |                   |          |             |                 |                 |
| I-73547      | #228 REPAIRS                   | E      | 3/07/2018     | 1,520.78          |          | 999999      |                 | 1,520.78        |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,520.78        |
| 003278       | DAVIS EQUIPMENT CORPORATION    |        |               |                   |          |             |                 |                 |
| I-JI25582    | UNIT#820-BLADES                | E      | 3/07/2018     | 199.57            |          | 999999      |                 | 199.57          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 199.57          |
| 008639       | KEYSTONE (US) MANAGEMENT INC   |        |               |                   |          |             |                 |                 |
| I-30046071   | 3/1/18-5/31/18 SERVICES - KL   | R      | 3/05/2018     | 444.89            |          | 212240      |                 | 444.89          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 444.89          |
| 007363       | TYLER TECHNOLOGIES INC         |        |               |                   |          |             |                 |                 |
| I-025-215062 | 03/18 MONTHLY UTILITY BILLING  | R      | 3/05/2018     | 500.00            |          | 212241      |                 | 500.00          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 500.00          |
| 002135       | UPHDM OCCUPATIONAL MEDICINE    |        |               |                   |          |             |                 |                 |
| I-233905     | 1/5/18 PCP J.SCHRECK           | D      | 3/05/2018     | 95.00             |          | 000000      |                 | 95.00           |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 95.00           |
| 006789       | HD SUPPLY FACILITIES MAINTENAN |        |               |                   |          |             |                 |                 |
| I-480341     | INELLICAL PH ELECTRODE-MU      | E      | 3/07/2018     | 302.96            |          | 999999      |                 |                 |
| I-483964     | PIPET FILER/BREAKER KIT-MU     | E      | 3/07/2018     | 155.45            |          | 999999      |                 | 458.41          |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 458.41          |
| 005012       | VAN-WALL EQUIPMENT INC         |        |               |                   |          |             |                 |                 |
| I-777120     | TURF GUARDS-PRSC               | R      | 3/05/2018     | 1,125.20          |          | 212242      |                 |                 |
| I-780199     | UNIT 812/874 FILTER/GROMMET-OC | R      | 3/05/2018     | 11.22             |          | 212242      |                 | 1,136.42        |
|              | *** VENDOR TOTALS ***          |        |               |                   |          | 1 CHECKS    |                 | 1,136.42        |

VENDOR SET: 01 City of Ankeny  
 BANK: AP BANK OF THE WEST  
 DATE RANGE: 2/22/2018 THRU 3/07/2018

| VENDOR I.D.           | NAME                      | STATUS                       | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-----------------------|---------------------------|------------------------------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 000482                | WALMART COMMUNITY         |                              |               |                   |          |             |                 |                 |
| I-04244               | 02/07/2018                | M/S SPORT NIGHT SUPPLIES P&R | R             | 3/05/2018         | 59.29    | 212243      |                 |                 |
| I-04430               | 02/08/18                  | STREAMER/CREPE - P&R         | R             | 3/05/2018         | 20.29    | 212243      |                 |                 |
| I-05869               | 02/13/2018                | FRAMES - OCM                 | R             | 3/05/2018         | 4.92     | 212243      |                 | 84.50           |
| *** VENDOR TOTALS *** |                           |                              |               |                   |          | 1 CHECKS    |                 | 84.50           |
| 006289                | CHRIS WEBER               |                              |               |                   |          |             |                 |                 |
| I-02/02/2018          | EMS RENEWAL REIMBURSEMENT | R                            | 3/05/2018     | 25.00             |          | 212244      |                 | 25.00           |
| *** VENDOR TOTALS *** |                           |                              |               |                   |          | 1 CHECKS    |                 | 25.00           |
| 009090                | BENNIS JAMES ZOSS JR      |                              |               |                   |          |             |                 |                 |
| I-02/25/2018          | GAME OFFICIATING SERVICES | E                            | 3/07/2018     | 100.00            |          | 999999      |                 | 100.00          |
| *** VENDOR TOTALS *** |                           |                              |               |                   |          | 1 CHECKS    |                 | 100.00          |
| 009089                | TREVOR ZOSS               |                              |               |                   |          |             |                 |                 |
| I-02/25/2018          | GAME OFFICIATING SERVICES | E                            | 3/07/2018     | 100.00            |          | 999999      |                 | 100.00          |
| *** VENDOR TOTALS *** |                           |                              |               |                   |          | 1 CHECKS    |                 | 100.00          |

| * * T O T A L S * * | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS:     | 122           | 703,482.37     | 0.00      | 703,482.37   |
| HAND CHECKS:        | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:             | 24            | 83,386.08      | 0.00      | 83,386.08    |
| EFT:                | 56            | 283,961.53     | 0.00      | 283,961.53   |
| NON CHECKS:         | 0             | 0.00           | 0.00      | 0.00         |
| VOID CHECKS:        | 0 VOID DEBITS | 0.00           |           |              |
|                     | VOID CREDITS  | 0.00           | 0.00      | 0.00         |

TOTAL ERRORS: 0

|                                 | NO  | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------------------|-----|----------------|-----------|--------------|
| VENDOR SET: 01 BANK: AP TOTALS: | 202 | 1,070,829.98   | 0.00      | 1,070,829.98 |
| BANK: AP TOTALS:                | 202 | 1,070,829.98   | 0.00      | 1,070,829.98 |
| REPORT TOTALS:                  | 202 | 1,070,829.98   | 0.00      | 1,070,829.98 |

## SELECTION CRITERIA

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VENDOR SET: 01-City of Ankeny

VENDOR: ALL

BANK CODES: Include: AP

FUNDS: All

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## CHECK SELECTION

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 2/22/2018 THRU 3/07/2018

CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

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## PRINT OPTIONS

SEQUENCE: VENDOR SORT KEY

PRINT TRANSACTIONS: YES

PRINT G/L: NO

UNPOSTED ONLY: NO

EXCLUDE UNPOSTED: NO

MANUAL ONLY: NO

STUB COMMENTS: NO

REPORT FOOTER: NO

CHECK STATUS: NO

PRINT STATUS: \* - All

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