## APPLICATION FOR PARTIAL PAYMENT OF CONTRACT

|                                     | Project Title:   |                | Wildflower Basin Improvements |                  |                |            |           |
|-------------------------------------|--|----------------|-------------------------------|------------------|----------------|------------|-----------|
| city of                             | Contractor:  |                |                               | Snyder & Ass     | sociates, Inc. |            |           |
| Ankeny                              | Address:   | 2727           | SW Snyder                     | Blvd., PO Bo     | x 1159, Anken  | y, IA 5002 | 23        |
| beinging it all together            | Finance Budget Code: 29700   |                | 691.3691.42                   | 210 <i>Final</i> | nce Project Co | ode:       | 691.4210  |
|                                     | Vendor Project or Invoice #:   | ,              | 1                             | 19.0182.01       | PO#            |            |           |
|                                     | Original Contract Date:  | Y              | February                      | 4, 2019          | Vendor         | #          | 990       |
|                                     |  |                |                               |                  |                |            |           |
| Date of Council Meeting             | 10/7/2019  |                |                               | P                | AYMENT REQ     | UEST#      | 4         |
|                                     |  | PAYMENT PERIOD | From:                         | 08/16/19         | through        | :          | 09/19/19  |
| Contract Summary                    |  |                |                               |                  |                |            |           |
| Original Contract Amount:           |  | \$             | 61,600.00                     |                  |                |            |           |
| Net change by Change Orders:        | Amd #1   | 9              | 01,000.00                     |                  |                |            |           |
| Contract Amount to Date: (line 1:   |  | <u> </u>       |                               | \$               | 64 600 00      |            |           |
| Contract Amount to Date. (inter-    | 2)   |                |                               | Ψ                | 61,600.00      |            |           |
| Total completed and stored to de    | ate:   | \$             | 14,230.06                     |                  |                |            |           |
| Retainage: 0 % of Com               |  |                | 11,200100                     |                  |                |            |           |
| Total Earned less Retainage:        |  | *              |                               | \$               | 14,230.06      |            |           |
| Less previous applications for pa   | avment:  |                |                               | \$               | 11,175.50      |            |           |
| SUBTOTAL                            | ***************************************  |                | •                             |                  |                | B          | 3,054.56  |
|                                     |  |                |                               |                  |                |            | 0,00-1.00 |
| OTHER CHARGES (Please attach        | an itemized list)  |                |                               |                  | 9              | 6          | _         |
|                                     |  |                |                               |                  | -              |            |           |
| CURRENT PAYMENT DUE                 |  |                | 22                            |                  | _3             | \$         | 3,054.56  |
| 200                                 |  |                |                               | ¥.               |                |            |           |
| Balance to finish, including retain | nage:  |                | *                             | \$               | 47,369.94      |            |           |
| Contract Time Remaining (If appli   | icable)  |                |                               |                  |                |            |           |
| Contract Time Normanning (ii appli  | icacie   | H.             |                               |                  |                |            |           |
|                                     | he best of the Contractor's knowledge, informati<br>aid by the Contractor for work for which previou |                |                               |                  |                |            |           |
| Construction Contractor Approve     | al:  |                |                               |                  |                |            |           |
| conditioner contractor repress      | Firm Name  | е              |                               |                  |                |            |           |
| Signature                           |  |                |                               |                  | Da             | ıto.       |           |
| Engineer/Consultant Approval:       | Snyder & Associates, Inc.  | 00             |                               |                  | Da             |            |           |
| Engineen consultant Approval.       | Firm Name  | 11             |                               |                  |                | -1         | 1         |
| <u> </u>                            | Maina  |                |                               |                  |                | 9/2        | >/19      |
| Signature                           | 1  |                |                               |                  | Da             | ile *      | 1.1       |
| City of Ankeny Staff Approval       | (1h BT   |                |                               |                  | 4              | 9/27/      | 10        |

\_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Fax: \_\_\_\_

Signature

Email:

Submit to:

## APPLICATION FOR PARTIAL PAYMENT OF CONTRACT

| _   | Date<br>6/20/2019 | \$ | Amount<br>3,470.50 | 51   | Date | Amo |
|-----|-------------------|----|--------------------|------|------|-----|
|     | 7/25/2019         | \$ | 4,450.00           | 52 — |      |     |
| _   | 8/21/2019         | \$ | 3,255.00           | 56 — |      |     |
| _   | 0/21/2019         | φ  | 3,255.00           |      |      |     |
| _   |                   |    |                    | 54   |      |     |
| _   |                   |    |                    | 55   |      |     |
| _   |                   |    |                    | 56   |      |     |
|     |                   |    |                    | 57   |      |     |
|     |                   |    |                    | 58   |      |     |
|     |                   |    |                    | 59   |      |     |
|     |                   |    |                    | 60   |      |     |
|     |                   |    |                    | 61   |      |     |
| _   |                   |    |                    | 62   |      |     |
| _   |                   |    |                    | 63 — |      |     |
| -   |                   |    |                    | 64 — |      |     |
| -   |                   |    |                    | 65 — |      |     |
| _   |                   |    |                    |      |      |     |
| _   |                   |    |                    | 66   |      |     |
|     |                   |    |                    | 67   |      |     |
| _   |                   |    |                    | 68   |      |     |
| _   |                   |    |                    | 69   |      |     |
| _   |                   |    |                    | 70   |      |     |
|     |                   |    |                    | 71   |      |     |
|     |                   |    |                    | 72   |      |     |
|     |                   |    |                    | 73   |      |     |
| _   |                   |    |                    | 74   |      |     |
| -   |                   |    |                    | 75   |      |     |
| _   |                   |    |                    | 76 — |      |     |
| _   |                   |    |                    |      |      |     |
| _   |                   |    |                    | 77   |      |     |
| _   |                   |    |                    | 78   |      |     |
|     |                   |    |                    | 79   |      |     |
| _   |                   |    |                    | 80   |      |     |
| _   |                   |    |                    | 81   |      |     |
|     |                   |    |                    | 82   |      |     |
|     |                   |    |                    | 83   |      |     |
|     |                   |    |                    | 84   |      |     |
| -   |                   |    |                    | 85   |      |     |
| -   |                   |    |                    | 86 — |      |     |
| -   |                   |    |                    | 87 — |      |     |
|     |                   |    |                    | 88 — |      |     |
| -   |                   |    |                    |      |      |     |
| -   |                   |    |                    | 89   |      |     |
| _   |                   |    |                    | 90   |      |     |
|     |                   |    |                    | 91   |      |     |
| _   |                   |    |                    | 92   |      |     |
|     |                   |    |                    | 93   |      |     |
|     |                   |    |                    | 94   |      |     |
|     |                   |    |                    | 95   |      |     |
| -   |                   |    |                    | 96 — |      |     |
| ; — |                   |    |                    | 97 — |      |     |
| -   |                   |    |                    | 98 — |      |     |
| -   |                   |    |                    |      |      |     |
| 5   |                   |    |                    | 99   |      |     |
|     |                   |    |                    | 100  |      |     |

| #   | Date  | Amount                          |
|---|---|---------------------------------|
| 1 _   |   |                                 |
| 2 _   |   |                                 |
| 3 _   |   |                                 |
| 4 _   |   |                                 |
| 5   |   |                                 |
| 6/2019  |   |                                 |
| 7 _   |   |                                 |
| 8 _   |   |                                 |
| 9 _   |   |                                 |
| 10 _  |   |                                 |
| 11 _  |   |                                 |
| 12 _  |   |                                 |
| 13  |   |                                 |
| 14 _  |   |                                 |
| 15 _  |   |                                 |
| 16  |   |                                 |
| 17  |   |                                 |
| 18  |   |                                 |
| 19 _  |   |                                 |
| 20  |   |                                 |
| T   | OTAL  | \$ -                            |
| Origina<br>Origina<br>Added<br>Contra<br>Cime U | RACT PERIOD:<br>al Contract Date:<br>al Contract Time:<br>by Change Order:<br>ct Time to Date:<br>Jsed to Date:<br>ct Time Remaining: | CLICK TO CHOC<br>February 4, 20 |



IOWA | MISSOURI | NEBRASKA | SOUTH DAKOTA | WISCONSIN

## INVOICE FOR PROFESSIONAL SERVICES

September 26, 2019

Amy Bryant City of Ankeny 220 W. First Street Ankeny, IA 50023-1751

Invoice No:

119.0182.01 - 4

Reference:

Finc Budget Code 691.3691.4210

Finc Proj Code 691.4210

Vendor 990

Project

119.0182.01

Wildflower Basin Improvements

Professional Services through September 19, 2019

Budget \$61600

Basic Services Budget \$51600

|                    | Hours | Rate   | Amount   |
|--------------------|-------|--------|----------|
| Land Surveyor VIII | 1.50  | 158.00 | 237.00   |
| Engineer VII       | 13.50 | 150.00 | 2,025.00 |
| Engineer I         | 3.00  | 90.00  | 270.00   |
| Technician VIII    | 4.75  | 108.00 | 513.00   |
| Total Services     | 22.75 |        | 3.045.00 |

Total Services 22.75 3,045.00

Postage/Freight

**Total Expenses** 

8.40

Fleet Mileage

1.16

8.40

3,045.00

| Billing Limits | Current  | Prior     | To-Date   |
|----------------|----------|-----------|-----------|
| Total Billings | 3,054.56 | 11,175.50 | 14,230.06 |
| Limit          |          |           | 51,600.00 |
| Remaining      |          |           | 37,369.94 |

**Phase Subtotal** 

\$3,054.56

Total Prior Current
Billings to Date 14,230.06 11,175.50 3,054.56

**Additional Services** 

Budget \$10000

 Billing Limits
 Current
 Prior
 To-Date

 Total Billings
 0.00
 0.00
 0.00

 Limit
 10,000.00
 10,000.00

 Remaining
 10,000.00
 10,000.00

REMIT TO: SNYDER & ASSOCIATES, INC.

Mailing: PO Box 1159 | Ankeny, IA 50021 Physical: 2727 SW Snyder Blvd. | Ankeny IA 50023 p: 888-964-2020 | f: 515-964-7938 Federal E.I.N. 42-1379015 SNYDER-ASSOCIATES.COM

| Project | 119.0182.01 | Ank-WildflowerBasinImprovements | Invoice            | 4          |
|---------|-------------|---------------------------------|--------------------|------------|
|         |             |                                 | Phase Subtotal     | 0.00       |
|         |             | Amoun                           | t Due this Invoice | \$3,054.56 |

Total

Prior

Current

**Billings to Date** 

14,230.06

11,175.50

3,054.56

Thank you. We appreciate the opportunity to serve you.

Accounts Receivable Inquiry: ar@snyder-associates.com

Project Manager:

Steven Klocke



September 26, 2019

Amy Bryant City of Ankeny 220 W. First Street Ankeny, IA 50023-1751

RE:

WILDFLOWER BASIN IMPROVEMENTS

PROGRESS REPORT NO. 4 S&A PROJECT NO. 119.0182

Dear Ms. Bryant:

This progress report covers services completed through September 19, 2019. Work by Snyder & Associates during this period included finalization of hydraulic modeling, bathymetric survey of the pond, review of pond elevations, and plan development.

If you have any questions or concerns, please feel free to contact me. We will be in attendance at the October 7, 2019, council meeting to answer any questions regarding this invoice.

Sincerely,

SNYDER & ASSOCIATES, INC.

Mark A. Land, P.E., CFM

Vice President

MAL/sak

Enclosure