## CHANGE ORDER FORM

| city of <br> Ankeny <br> bringing il all tagelher | Project Title: Ankeny Kirkendall Public Library |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Contractor: | Stahl Construction |  |  |
|  | Address: | 1250 SW District Dr. |  |  |
|  | Finance Budget Code: | 928.2928 .4412 | Finance Project \# | 928.4412 |
|  | Vendor Project or Invoice \#: | 0 | PO \# | 0 |
|  | Original Contract Date: | April 2, 2018 | Vendor \# | 7227 |

Change Order Number: 33
$12 / 2 / 19$
Change Order Date: $\qquad$
Purpose of Change Order:



Owner Accepted: City of Ankeny $\mathrm{PM} \mathrm{H} / 22 \mathrm{~L} / 9$


Title
Date

Attest for Owner:

Record of Change Orders

| $\#$ | Date | Amount |
| :---: | :---: | :---: |
| Original Contract Amount |  | $\$ 12,767,000.00$ |
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| 4 | See Attached |  |
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Previous Applications for Payment

| No. | Date | Amount |
| :---: | :---: | :---: |
| 1 | July 2, 2018 | $\$ 126,920.00$ |
| 2 | August 6, 2018 | $\$ 919,340.36$ |
| 3 | Sept. 17, 2018 | $\$ 644,000.28$ |
| 4 | Oct. 15, 2018 | $\$ 1,019,108.04$ |
| 5 | Dec. 3, 2018 | $\$ 1,293,953.82$ |
| 6 | Jan. 7, 2019 | $\$ 511,691.85$ |
| 7 | Jan. 21, 2019 | $\$ 915,145.45$ |
| 8 | Mar. 4, 2019 | $\$ 921,451.55$ |
| 9 | April 1, 2019 | $\$ 840,985.60$ |
| 10 | May 20,2019 | $\$ 1,008,235.95$ |
| 11 | July 1, 2019 | $\$ 871,393.75$ |
| 12 | July 15, 2019 | $\$ 576,356.45$ |
| 13 | Aug. 15, 2019 | $\$ 743,383.93$ |
| 14 | Sept. 3, 2019 | $\$ 565,723.00$ |
| 15 | Oct. 7, 2019 | $\$ 459,246.72$ |
| 16 | Nov. 4, 2019 | $\$ 256,012.65$ |
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TOTAL

Record of Change Orders, cont.

| No. | Date | Amount |
| :---: | :---: | :---: |
| 26 | October 21, 2019 | \$ 2,470.90 |
| 27 | November 4, 2019 | \$ 3,819.19 |
| 28 | November 4, 2019 | \$ 1,395.60 |
| 29 | November 4, 2019 | \$ 480.38 |
| 30 | November 4, 2019 | \$ 2,039.00 |
| 31 | November 18, 2019 | \$ 3,716.18 |
| 32 | December 2, 2019 | \$ 3,874.00 |
| 33 | December 2, 2019 | \$ 1,050.00 |
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\$ 11,672,949.40

Record of Change Orders

| No. | Date | Amount |  |
| :---: | :---: | :---: | ---: |
| 1 | August 20, 2018 |  | $10,510.00$ |
| 2 | September 17, 2018 | $\$$ | $7,453.00$ |
| 3 | October 15, 2018 | $\$$ | $6,766.00$ |
| 4 | November 5, 2018 | $\$$ | $4,817.20$ |
| 5 | January 7, 2019 | $\$$ | $8,468.00$ |
| 6 | January 7, 2019 | $\$$ | $7,770.00$ |
| 7 | January 7, 2019 | $\$$ | $4,305.00$ |
| 8 | February 4, 2019 | $\$$ | $38,248.40$ |
| 9 | April 15, 2019 | $\$$ | $1,473.00$ |
| 10 | April 15, 2019 | $\$$ | $8,395.00$ |
| 11 | April 15, 2019 | $\$$ | $(1,555.00)$ |
| 12 | April 15, 2019 | $\$$ | $1,236.00$ |
| 13 | May 6, 2019 | $\$$ | 858.00 |
| 14 | May 6, 2019 | $\$$ | $2,428.00$ |
| 15 | May 20, 2019 | $\$$ | $3,941.00$ |
| 16 | June 3, 2019 | $\$$ | $17,181.00$ |
| 17 | July 1, 2019 | $\$$ | $6,922.00$ |
| 18 | July 1, 2019 | $\$$ | $1,328.00$ |
| 19 | July 1, 2019 | $\$$ | $8,228.00$ |
| 20 | September 16, 2019 | $\$$ | $87,312.00$ |
| 21 | September 16, 2019 | $\$$ | $39,496.00$ |
| 22 | October 7, 2019 | $\$$ | $5,009.74$ |
| 23 | October 21, 2019 | $\$$ | $10,689.00$ |
| 24 | October 21, 2019 | $\$$ | $4,311.75$ |
| 25 | October 21, 2019 | $\$$ | $4,436.19$ |

TOTAL \$ 308,872.53 Original Contract $\$ 12,767,000.00$ Revised Contract Amount \$13,075,872.53

| Contract Time Remaining |  |
| :--- | :--- |
| Contract Period: | CALENDAR DAYS |
| Original Contract Date: | April 2, 2018 |
| Original Contract Time: | $\frac{\text { November 15, 2019 }}{13.00}$ |
| Added by Change Order: | $=$ |
| Contract Time to Date: | $=$ |
| Time Used to Date: |  |
| Contract Time Remaining: |  |



## INSTRUCTION TO CONTRACTOR

ITC NO.: 054
PROJECTNAME:
CLENTNAME:
PROJECTLOCATION:

Ankeny Library-Civic Building
City of Ankeny
1250 SWDistrictDrive,Ankery, IA

PROJECTNO: DATE: $\quad$ November 11,2019

16826000

> If, in your opinion, this instruction involves work that either increases or decreases the Contract Sum or Contract Time, you shall not proceed until you submit a Change Authorization Request and receive signed authorization to proceed. Proceeding with the Work prior to authorization indicates your acknowledgement that there will be no change in the Contract Sum or Contract Time

The following Instruction To Contractor is issued to:
Clarify drawings, specifications and/or material selection Request an estimate for Owner's further consideration
$\boxtimes$ Transmit drawings or documents for incorporation into the work, subject to the above statement.

## Initiated by:

Design Engineers

## Description: Modify CenturyLink Accommodations

Action Required: Modifications to the Drawings for the Owners Consideration:

1. Sheet T400 - TELCOM ENLARGED PLANS
a. Mech Equipment Platform 3100:
a. ADD 1 " sleeve between the west wall at approximately gridline C. 3 and the east wall of I.T. 3102. Coordinate location with CenturyLink requirements. Coordinate sleeve location such that it does not pass through the dedicated space above electrical panel TA.
b. ADD $4^{\prime} \times 8^{\prime}$ (or as close as possible) fire-treated plywood to the west wall at approximately gridline C.3, below sleeve described above. Coordinate exact location with CenturyLink requirements.
c. ADD a double duplex receptacle to the west wall at approximately gridline C. 3 at +48 " AFF Coordinate exact location with CenturyLink requirements. Provide circuit from available space in panel TA.

Associated RFI's:
None
Attachments:
None

[^0]Electrical Designing \& Contracting
ONE PROGRESSIVE DRIVE • P.O. BOX 260 • PELLA, IA 50219 • PH: 641/628-1416 * FAX: 641/628-1499

## INSTRUCTION TO CONTRACTOR \#054

Date: November 20, 2019
Attn: Michael Schmitz
To: Stahl Construction Company
3175 99 $^{\text {th }}$ Street
Urbandale, IA. 50322
Re: Ankeny Kirkendall Public Library
1250 SW District Drive
Ankeny, IA 50023
CCD \#045 / PCO \#054 (CenturyLink Modifications)

## DESCRIPTION: Modify CenturyLink Accommodations

Action Required: Modifications to the Drawings for the Owners Consideration:

1. Sheet T400-TELCOM ENLARGED PLANS
a. Mech Equipment Platform 3100:
a. ADD 1 " sleeve between the west wall at approximately gridline C. 3 and the east wall of I.T. 3102. Coordinate location with CenturyLink requirements. Coordinate sleeve location such that it does not pass through the dedicated space above electrical panel TA.
b. ADD $4^{\prime} \times 8^{\prime}$ (or as close as possible) fire-treated plywood to the west wall at approximately gridiline C.3, below sleeve described above. Coordinate exact locatlon with CenturyLlink requirements.
c. ADD a double duplex receptacle to the west wall at approximately gridline C. 3 at $+48^{\prime \prime}$ AFF. Coordinate exact location with CenturyLink requirements. Provide circuit from available space in panel T'A.

## ADDED MATERIALS:

| $10^{\prime}$ | $3 / 4^{\prime \prime}$ EMT |
| :--- | :--- |
| 5 | $3 / 4^{\prime \prime}$ EMT Steel S.S. Connectors |
| 25 | $34^{\prime \prime}$ EMT Steel S.S. Couplings |
| 2 | $3 / 4^{\prime \prime}$ EMT 1-Hole Straps |
| 1 | $3 / 4^{\prime \prime}$ EMT Channel Straps |
| $1^{\prime}$ | $1^{\prime \prime}$ EMT |
| 2 | $1^{\prime \prime}$ EMT Plastic Bushings |
| 3 | $4^{\prime \prime}$ Sq. / 1-1/2" / 3/4" K.O. Boxes |
| 2 | $4^{\prime \prime}$ Sq. Blank Cover |
| 1 | $4^{\prime \prime}$ Sq. Raised Quad-Duplex Receptacle Cover |
| 3 | GP1050 Grounding Pigtails |
| 5 | 3/16" x 3' Toggle Bolts |
| 3 | Red Wire Nut Connectors |
| $45^{\prime}$ | \#12 THHN Wire |
| 6 | $6^{\prime \prime}$ Nylon Wire Ties |
| 2 | 20A / 125V Duplex Receptacle |
| 2 | 20A / 120V Breaker in Panel TA |
| 1 | 3/4" x 4' x 8' Fire Rated Plywood |
| 1 | Revise Panelboard 'TA' Directory |
| 2 | Miscellaneous Mounting Hardware |


[^0]:    Bill Catrenich
    OPN Architects, Inc.
    cc: Brett Mendenhall, Paul Moritz, Ben Willmore

