## APPLICATION FOR PARTIAL PAYMENT OF CONTRACT

|  | Project Title       | e;                 | SE H   | ulsizer Roa   | d Re-alignment                                     | Design     |  |     |
|--|---------------------|--------------------|--|---|--|------------|--|-----|
| city of  | Contractor:         |                    |  | Civil Des   | sign Advantage                                     |            |  |     |
| Ankeny   | Address: _          |                    |  | roads Drive   | e, Suite G, Grim                                   | es, IA 50  | 0111                                     |     |
| bringing it all logether   | Finance Bu          | dget Code:         | 908.3908.  | 4210 F  | inance Project                                     | Code:      | 908.4210                                 |     |
|  | 1.7                 | ject or Invoic     |  |   | PC   | )#         |  |     |
|  | Original Co.        | ntract Date:       | April 1  | 5, 2019   | Vendo  | or#        | 2407                                     |     |
| Date of Council Meeting  | 1/20/20             | 020                | -0   |   | PAYMENT RE   | QUEST      | ·# 9                                     |     |
|  | PAY                 | MENT PERIO         | DD: From:  | 12/02/1   | 19 throug  | gh:        | 12/29/19                                 |     |
| Contract Summary   |                     |                    |  |   |  |            |  |     |
| Original Contract Amount:  |                     | \$                 | 225,354.00   |   |  |            |  |     |
| Net change by Change Orders:   |                     | \$                 | -  | 7:<br>-:  |  |            |  |     |
| Contract Amount to Date: (line 1 ±   | 2)                  |                    |  | \$  | 225,354.00   |            |  |     |
| Total completed and stored to da   | ite:                | \$                 | 205,349.57   |   |  |            |  |     |
| Retainage: % of Com  | pleted Work:        | \$                 | -  | ■ Processing to the state of t |  |            |  |     |
| Total Earned less Retainage:   |                     |                    |  | \$  | 205,349.57   | al .       |  |     |
| Less previous applications for pa  | yment:              |                    |  | \$  | 186,084.08   | _          |  |     |
| SUBTOTAL   |                     |                    |  |   |  | \$         | 19,265                                   | .49 |
| OTHER CHARGES (Please attach a   | an itemized list)   |                    |  |   |  | \$         |  |     |
| CURRENT PAYMENT DUE  |                     |                    |  |   | ·  | \$         | 19,265.                                  | .49 |
| Balance to finish, including retain  | age:                |                    |  | \$  | 20,004.43  |            |  |     |
| Contract Time Remaining (If applic   | able)               | *                  | <b></b>  |   |  |            |  |     |
| The undersigned Contractor certifies that to the accordance with the Contract Documents, that a received from the Owner, and that current paym | II the amounts have | been paid by the C | ormation and belief the<br>Contractor for work for | e work covered<br>which previous  | by this Application for<br>Certificate(s) for Paym | Payment ha | s been completed in<br>sued and payments | 1   |
| Construction Contractor Approval   | <i>!</i> :          |                    |  |   |  |            |  |     |
|  | Firm Name           |                    |  |   |  |            |  |     |
| Signature  | 1                   | <u> </u>           |  |   | T  | Date       |  |     |
| Engineer/Consultant Approval   | Civil Design A      | Advantage          |  |   |  | 1-9:       | -2020                                    |     |
| City of Ankeny Staff Approval  |                     |                    |  |   |  |            |  |     |
| Signature  | at                  |                    |  | 74  |  | Date/      | 20                                       |     |
| Submit to:   |                     |                    |  |   |  |            | 1,                                       |     |
| Email:   |                     |                    | hone:  |   | Fax:   |            |  |     |

## APPLICATION FOR PARTIAL PAYMENT OF CONTRACT

|   | ous Application<br>Date | Amount                                | #       | Date | Amour |
|---|-------------------------|---------------------------------------|---------|------|-------|
|   | 5/3/2019                | \$<br>3,988.00                        | 51      |      |       |
|   | 6/7/2019                | \$<br>29,163.80                       | 52      |      |       |
|   | 7/10/2019               | \$<br>31,361.91                       | 56      |      |       |
|   | 8/7/2019                | \$<br>10,943.40                       | 54      |      |       |
|   | 9/9/2019                | \$<br>18,036.00                       | 55      |      |       |
|   | 10/4/2019               | \$<br>23,925.64                       | 56      |      |       |
|   | 11/11/2019              | \$<br>45,849.03                       | 57      |      |       |
| • | 12/6/2019               | \$<br>22,816.30                       | 58      |      |       |
|   |                         |                                       | 59      |      |       |
|   |                         |                                       | 60 —    |      |       |
|   |                         |                                       | 61      |      |       |
|   |                         |                                       | 62      |      |       |
| ۰ |                         |                                       | 63      |      |       |
| • |                         |                                       | 64      |      |       |
| • |                         |                                       | 65      |      | •     |
|   |                         |                                       | 66      |      |       |
|   |                         | , , , , , , , , , , , , , , , , , , , | 67      |      |       |
|   |                         |                                       | 68      |      |       |
| _ |                         |                                       | 69      |      |       |
|   |                         | 1 - 11                                | 70      |      |       |
|   |                         |                                       | 71      |      |       |
|   |                         | <br>                                  | 72      |      |       |
|   |                         | <br>-                                 | 73      |      |       |
|   |                         |                                       | 74 —    |      |       |
|   |                         |                                       | 75 —    |      |       |
|   |                         |                                       | 76      |      |       |
|   |                         | <br>                                  | 77 —    |      |       |
|   |                         |                                       | 78 —    |      |       |
| - |                         |                                       | 79      |      |       |
|   | *                       |                                       | 80      |      |       |
| - |                         | <br>                                  | 81 —    |      |       |
|   |                         | <br>                                  | 82 —    |      |       |
|   |                         |                                       | 83 —    |      |       |
|   |                         |                                       | 1 SS. 1 |      |       |
|   |                         | <br>                                  | 84      |      |       |
| - |                         | <br>                                  | 85      |      |       |
|   |                         | <br>                                  | 86      |      |       |
| _ |                         | <br>                                  | 87      |      |       |
| - |                         | <br>                                  | 88      |      |       |
| _ |                         |                                       | 89      |      |       |
|   |                         | <br>                                  | 90      |      |       |
|   |                         | <br>                                  | 91      |      |       |
| _ |                         | <br>                                  | 92      |      |       |
| _ |                         |                                       | 93      |      |       |
| _ |                         | <br>                                  | 94      |      |       |
| _ |                         |                                       | 95      |      |       |
| _ |                         |                                       | 96      |      |       |
| _ |                         | <br>                                  | 97      |      |       |
| _ |                         | <br>                                  | 98      |      |       |
|   |                         |                                       | 99      |      |       |
|   |                         |                                       | 100     |      |       |

| #      | Date | Amount |
|--------|------|--------|
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| 11     |      |        |
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| 16     |      |        |
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| 8      |      |        |
| 9      |      |        |
| 0      |      |        |
| TOTA   | L    | \$     |

| Contract Time Remaining: |                 |
|--------------------------|-----------------|
| CONTRACT PERIOD:         | CLICK TO CHOOSE |
| Original Contract Date:  | April 15, 2019  |
| Original Contract Time:  |                 |
| Added by Change Order:   |                 |
| Contract Time to Date:   | 0               |
| Time Used to Date:       |                 |
| Contract Time Remaining: | 0               |
|                          |                 |

## Invoice



## Civil Design Advantage LLC 3405 SE Crossroads Drive Suite G Grimes, Iowa 50111 (515) 369-4400

City of Ankeny Leslie Hart 220 W 1st St Ankeny, IA 50023

Technician 4

January 10, 2020

Project No:

1904.176

Invoice No:

29281

| Ankeny, IA 50          | 023                           |  |               | Invoice No                | o: 29281         |   |
|------------------------|-------------------------------|--|---------------|---------------------------|------------------|---|
| Project Professional S | 1904.176<br>Services from Dec | C. Ankeny - S<br>ember 02, 2019 through  | E Hulsizer Re | e-align Design<br>9, 2019 |                  |   |
| Task                   | 103                           | Topo Survey  |               |                           |                  |   |
|                        |                               | SO TO STATE OF THE |               | Total t                   | his Task         | 0.00                                    |
|                        |                               | Marsia de VI diportamina Patrio VIII de Care   |               |                           |                  |   |
| Task                   | 106                           | Exist. Utility Coordinati  | on            | *****                     |                  | 21.22                                   |
|                        |                               |  |               | i otai t                  | his Task         | 0.00                                    |
| Task                   | 109                           | Easement/Acquisition I   | Plat          |                           |                  |   |
|                        |                               | ,  |               | Total ti                  | his Task         | 0.00                                    |
|                        |                               |  |               |                           |                  |   |
| Task                   | 201                           | Functional Concept   |               |                           |                  | 7947                                    |
|                        |                               |  |               | Total ti                  | his Task         | 0.00                                    |
| Task                   | 202                           | Public Outreach  |               |                           |                  |   |
| Professional Pe        | ersonnel                      |  |               |                           |                  |   |
| Dela ala al/O          |                               |  | Hours         | Rate                      | Amount           |   |
| Principal/Se           | nior Engineer<br>Totals       |  | 3.00<br>3.00  | 172.00                    | 516.00<br>516.00 |   |
|                        | Total Labor                   | •  | 0.00          |                           | 510.00           | 516.00                                  |
|                        |                               |  |               | Total th                  | is Task          | \$516.00                                |
|                        |                               |  |               |                           |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Task                   | 203                           | Sub-consultant Coordinate  | ation         |                           |                  |   |
| Professional Pe        | rsonnel                       |  |               | _                         | 7000 = 10        |   |
| Engineer 5             |                               |  | Hours<br>6.00 | Rate<br>120.00            | Amount<br>720.00 |   |
| <b>.</b>               | Totals                        |  | 6.00          | 120.00                    | 720.00           |   |
|                        | Total Labor                   |  |               |                           |                  | 720.00                                  |
|                        |                               |  |               | Total thi                 | is Task          | \$720.00                                |
| Task                   | 401                           | Prelim Design  |               |                           |                  |   |
|                        |                               |  |               | Total thi                 | is Task          | 0.00                                    |
| Task                   | 402                           | Photometric Plan   |               |                           |                  |   |
|                        |                               |  |               | Total thi                 | s Task           | 0.00                                    |
| Task                   | 403                           | Check Plans  |               |                           |                  |   |
| Professional Per       | sonnel                        |  |               |                           |                  |   |
| Eng! 5                 |                               |  | Hours         | Rate                      | Amount           |   |
| Engineer 5             |                               |  | 63.00         | 120.00                    | 7,560.00         |   |

40.00

81.00

3,240.00

|                              | 904.176            | C. Ankeny - SE         | Hulsizer Re-align D  |             | Invoice              | 29281              |    |
|------------------------------|--------------------|------------------------|----------------------|-------------|----------------------|--------------------|----|
| Senior Tech                  | nician<br>Totals   |                        | .50                  | 126.00      | 63.00                |                    |    |
|                              | Total Labo         | r                      | 103.50               |             | 10,863.00            | 10,863.00          |    |
|                              |                    |                        |                      | Total th    | is Task              |                    |    |
|                              |                    |                        |                      | i otai tr   | iis Task             | \$10,863.00        |    |
| Task                         | 404                | Final Design           |                      |             |                      |                    |    |
|                              |                    |                        |                      | Total th    | is Task              | 0.00               |    |
|                              |                    |                        |                      |             |                      |                    |    |
| Task                         | 405                | Project Manual         |                      |             |                      |                    |    |
|                              |                    |                        |                      | Total th    | is Task              | 0.00               |    |
| Task                         | 406                | Construction Cost      | Estimate             |             |                      |                    |    |
| Professional Per             |                    | Constitution Cost      | Louinate             |             |                      |                    |    |
|                              |                    |                        | Hours                | Rate        | Amount               |                    | 22 |
| Engineer 5                   | Takele             |                        | 2.00                 | 120.00      | 240.00               |                    |    |
|                              | Totals Total Labor |                        | 2.00                 |             | 240.00               | 240.00             |    |
|                              | Total East         |                        |                      | *****       |                      | 240.00             |    |
|                              |                    |                        |                      | Total thi   | S Task               | \$240.00           |    |
| Task                         | 503                | Bidding Services       |                      |             |                      |                    |    |
|                              |                    |                        |                      | Total thi   | s Task               | 0.00               |    |
|                              |                    |                        |                      |             |                      |                    |    |
| Task                         | 504                | Bid Letting            |                      |             |                      |                    |    |
|                              |                    |                        |                      | Total this  | s Task               | 0.00               |    |
| Task                         | 701                | Utility Locates (USI   | 21                   |             |                      |                    |    |
| Task                         | 701                | Offinity Locates (USIC | <del>-</del> )       | Total this  | -<br>Task            | 0.00               |    |
|                              |                    |                        |                      | i otal till | ruon                 | 0.00               |    |
| Task                         | 702                | Geotech (Allender B    | utzke)               |             |                      |                    |    |
|                              |                    |                        |                      | Total this  | Task                 | 0.00               |    |
| T1                           | 700                |                        |                      |             |                      |                    |    |
| Task                         | 703                | Wetland - Phase 1 (    | Impact 7G)           | T-4-1461-   | W                    |                    |    |
|                              |                    | 150                    |                      | Total this  | Iask                 | 0.00               |    |
| Гask                         | 704                | Traffic Engineering (  | Snyder)              |             |                      |                    |    |
| Consultants                  |                    | 0                      | ,,,                  |             |                      |                    |    |
| Sub-consultant               |                    |                        | entrate in a contr   |             |                      |                    |    |
| 12/31/2019                   | & Planners         | ociates Engineers Tr   | affic engineering se | rvices      | 2,255.00             |                    |    |
|                              | Total Consul       | tants                  |                      |             | 2,255.00             | 2,255.00           |    |
|                              |                    |                        |                      | Total this  | Task                 | \$2,255.00         |    |
|                              | 5                  |                        |                      |             |                      | www.tm.crts.ross50 |    |
| ask                          | 705                | Right-of-Way (JCG)     |                      |             |                      |                    |    |
| Consultants                  |                    |                        |                      |             |                      |                    |    |
| Sub-consultant<br>12/31/2019 | JCG Land Ser       | vices Inc Pro          | ofessional services  |             | 4,650.61             |                    |    |
| .=                           | Total Consul       |                        |                      |             | 4,650.61             | 4,650.61           |    |
|                              |                    |                        |                      | Total this  |                      | \$4,650.61         |    |
|                              |                    |                        |                      |             | and the second Table | ,                  |    |
| ask                          | 998                | Permits & Fees         |                      |             |                      |                    |    |
|                              |                    |                        |                      |             |                      |                    |    |

| Project              | 1904.176    | C. Ankeny - SE Hulsizer Re | e-align Design    | Invoice    | 29281       |
|----------------------|-------------|----------------------------|-------------------|------------|-------------|
| Task<br>Unit Billing | 999         | Reimbursable Expenses      |                   | #          |             |
| 12/6/2019            | Mileage     |                            | 36.0 miles @ 0.58 | 20.88      |             |
|                      | Total Units |                            |                   | 20.88      | 20.88       |
|                      |             |                            | Total th          | is Task    | \$20.88     |
| Billing Limits       |             | Current                    | Prior             | To-Date    |             |
| Total Billing        | js –        | 19,265.49                  | 186,084.08        | 205,349.57 |             |
| Limit                |             |                            |                   | 225,354.00 |             |
| Remair               | ning        |                            |                   | 20,004.43  |             |
|                      |             |                            | Total this I      | nvoice     | \$19,265.49 |

Project Manager

Gary Reed