#### **APPLICANT**

COPELAND DEVELOPMENT AND CONSTRUCTION CO., INC 101 VINE STREET CHILLICOTHE, MO 64601 CONTACT: JOSH COPELAND PH: (816) 804-3985 EMAIL: JOSHGCOCONC.COM

#### **ENGINEER**

CIVIL DESIGN ADVANTAGE, LLC 4121 NW URBANDALE DRIVE URBANDALE, IA 50322 CONTACT: DOUG MANDERNACH EMAIL: DOUGM@CDA-ENG.COM PH. (515) 369-4400

#### SURVEYOR

CIVIL DESIGN ADVANTAGE, LLC 4121 NW URBANDALE DRIVE URBANDALE, IA 50322 CONTACT: CHARLIE MCGLOTHLEN EMAIL: CHARLIEMGCDA-ENG.COM PH. (515) 369-4400

#### CONSTRUCTION SCHEDULE

ANTICIPATED START DATE = MARCH 2023 ANTICIPATED FINISH DATE = MARCH 2024

#### SUBMITTAL DATES

FOURTH SUBMITTAL::

#### LEGAL DESCRIPTION

LOT 1, DELAWARE LANDING PLAT 1

#### ZONING

GENERAL RETAIL AND HIGHWAY ORIENTED COMMERCIAL DISTRICT

#### PROJECT SITE ADDRESS

5075 SE DELAWARE AVENUE ANKENY, IA 50021

# EXISTING/ PROPOSED USE PROPOSED USE: RETAIL STORE

#### **DEVELOPMENT SUMMARY**

AREA: 6.42 ACRES (279,557 SF)

SETBACKS: FRONT: 35 FEET SIDE: NONE REAR: 40 FEET

OPEN SPACE CALCULATION: TOTAL SITE:

= 279,557 (6.42 AC.) BUILDING
PARKING AREAS
DRIVEWAYS
SIDEWALK
TRUCK RAMP & I
OPEN SPACE PRO 55,000 SF 30,465 SF 49,544 SF 5,489 SF 2.111 SF 137,227 SF (49.0%)

# PARKING: TOTAL REQUIRED (1 SPACE PER GROSS 400 SF)

55,000 SF/400 = 138 SPACES

TOTAL PROVIDED = 200 SPACES

#### ACCESSIBLE PARKING: TOTAL REQUIRED

VAN ACCESSIBLE CAR ACCESSIBLE

TOTAL PROVIDED

70 IMPERVIOUS (SF)/4000 SF 142,330 SF/4000 SF 35.6 36

#### DATE OF SURVEY

09/14/2022

#### BENCHMARKS

- CDA SET BM, TOP OF SOUTH BASE PLATE OF LIGHT POLE IN THE SE CORNER OF THE SAMS CLUB PARKING LOT. ELEV=944.37
- CDA SET BM, TOP OF THE HYDRANT AT THE SW CORNER OF THE INTERSECTION OF SE DELAWARE AVENUE AND THE SOUTHERN ENTRANCE TO THE SAMS CLUB PARKING LOT. ELEV-956.36

#### GENERAL NOTE

A TEMPORARY CERTIFICATE OF OCCUPANCY CANNOT BE ISSUED UNTIL THE WALK-THROUGH FOR THE ASSOCIATED TURN LANE PUBLIC IMPROVEMENTS HAS BEEN COMPLETED, AND THE FULL CERTIFICATE OF COCUPANCY CANNOT BE ISSUED UNTIL THESE PUBLIC IMPROVEMENTS HAVE BEEN ACCEPTED.

# ANKENY, IOWA

#### INDEX OF SHEETS

DESCRIPTION

CO.1 COVER SHEET

C1.1-C1.2 DETAILS

C2.1 DEMOLITION PLAN

1/1 ALTA/NSPS LAND TITLE SURVEY

C4.1-C4.2 DIMENSION PLAN

C4.3 TENANT CAI PLAN

C5.1-C5.3 GRADING PLAN

C6.1 EROSION AND SEDIMENT CONTROL PLAN

C7.1-C7.2 UTILITY PLAN

C7.3 TENANT CAI UTILITY PLAN

C8.1-C8.2 LANDSCAPE PLAN



www.iowaonecall.com

#### UTILITY WARNING

ANY UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY AND RECORDS OBTAINED BY THIS SURVEYOR. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL THE UTILITIES IN THE AREA, ETHER N SERVICE OF ABANDONLED. THE SURVEYOR PURTHER DOES NOT MARKANT HAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION SHOWN.

# CIVIL DESIGN ADVANTAGE

4121 NW URBANDALE DRIVE, URBANDALE, IA 50322 PH: (515) 369-4400

PROJECT NO. 2205.322

#### GENERAL LEGEND

#### PROPOSED PROPERTY BOUNDARY SECTION LINE CENTER LINE RIGHT OF WAY BUILDING SETBACK DEPMANENT FASEMENT TEMPORARY FASEMENT —— — TA — TYPE SW-501 STORM INTAKE TYPE SW\_502 STORM INTAKE TYPE SW-503 STORM INTAKE TYPE SW-505 STORM INTAKE imimi TYPE SW-506 STORM INTAKE oS٦ ST TYPE SW-513 STORM INTAKE TYPE SW-401 STORM MANHOLE **(1)** TYPE SW-402 STORM MANHOLE ST TYPE SW-301 SANITARY MANHOLE **③** STORM/SANITARY CLEANOUT WATER VALVE FIRE HYDRANT ASSEMBLY SIGN DETECTABLE WARNING PANEL WATER CURB STOP SANITARY SEWER SANITARY SERVICE —s——s——s-STORM SEWER STORM SERVICE — st — st — WATERMAIN WITH SIZE — 8"w — WATER SERVICE \_\_\_w \_\_\_w \_\_\_ SAWCUT (FULL DEPTH) SILT FENCE USE AS CONSTRUCTED MINIMUM PROTECTION ELEVATION MPE

SANITARY MANHOLE (\$) WATER VALVE BOY FIRE HYDRANT ZS ZS WATER CURB STOP WELL STORM SEWER MANHOLE 1 STORM SEWER SINGLE INTAKE STORM SEWER DOUBLE INTAKE 0×0 FLARED END SECTION DECIDUOUS TREE CONIFEROUS TREE DECIDUOUS SHRUB CONIFEROUS SHRUB 0 ELECTRIC POWER POLE CITY ANCHOR STREET LIGHT 4 POWER POLE W/ TRANSFORMER UTILITY POLE W/ LIGHT ELECTRIC BOX ELECTRIC TRANSFORMER ELECTRIC MANHOLE OR VAULT Ē TRAFFIC SIGN TELEPHONE JUNCTION BOX 1 TELEPHONE MANHOLE/VAULT TELEPHONE POLE GAS VALVE BOX CABLE TV JUNCTION BOX TV CABLE TV MANHOLE/VAULT ☜ MAIL BOX BENCHMARK SOIL BORING UNDERGROUND TV CABLE \_\_\_ \_ rv\_ \_ \_ GAS MAIN \_\_\_ \_ F0\_\_ \_ \_ FIBER OPTIC UNDERGROUND TELEPHONE \_\_\_\_\_\_ OVERHEAD ELECTRIC \_\_\_\_ \_ OF\_\_ \_ \_\_ LINDERGROUND ELECTRIC \_\_\_\_\_\_ — — —TLE — — — FIELD TILE SANITARY SEWER W/ SIZE STORM SEWER W/ SIZE — — 15"ST — — — WATER MAIN W/ SIZE

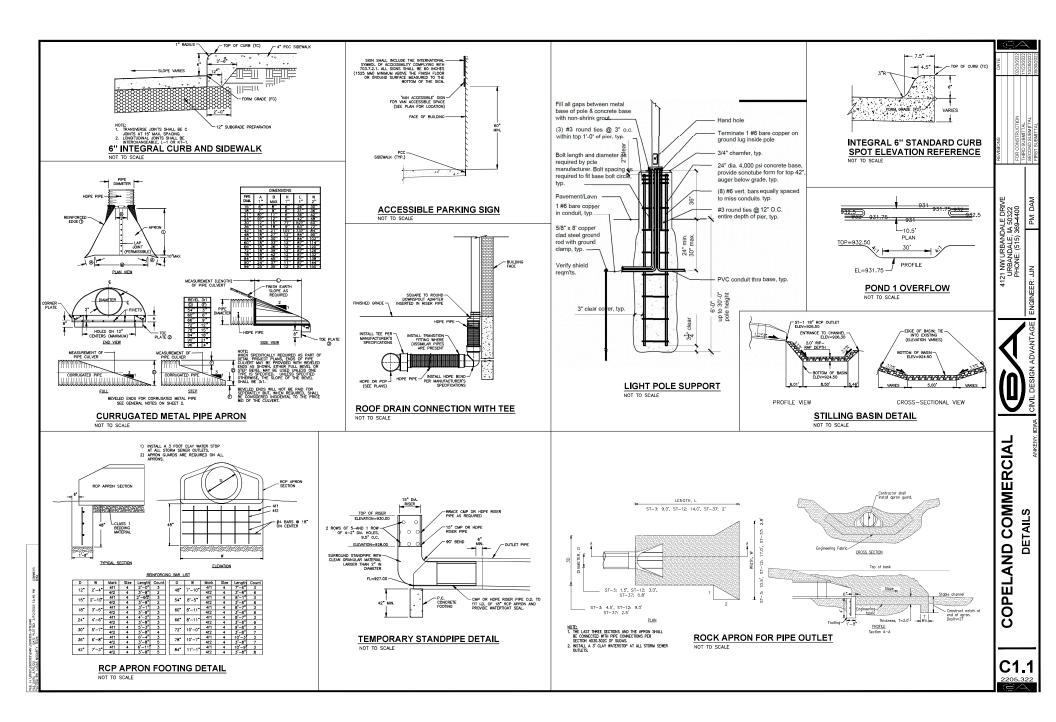
EXISTING

THE PROJECT REQUIRES AN JOIN APPESS PERMIT ST AND CITY OF ANNEXY COSSESSO PERMIT AND ADMINISTED HIS PROVIDE THE PERMITS AND THE INITIAL STORM MATER POLLUTION PREVENTION PLAN (SWEPP) FOR THE CONTRACTORS SUS DURING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR UPDATING THE SWEPP THROUGHOUT CONSTRUCTION AND MEETING LOCAL, STATE AND TERRAL RECURRENCE.

ALL CONSTRUCTION MATERIALS, DUMPSTERS, DETACHED TRAILERS OR SIMILAR ITEMS ARE PROHIBITED ON PUBLIC STREETS OR WITHIN THE PUBLIC R.O.W.

THE 2023 EDITION OF THE SUDAS STANDARD SPECIFICATIONS, THE PUBLIC RIGHTS-OF-WAY ACCESSIBILITY GUIDELINES (PROWAG) AND ALL CITY SUPPLEMENTALS, IF APPLICABLE, SHALL APPLY TO ALL WORK ON THIS PROJECT UNLESS OTHERWISE NOTED







# **Factory Assembled** 2 hp Grinder Pumps 36" Diameter System 2" Discharge

#### **Features**

- · Integral check valves
- QuickTree® pre-mounted float switch system for pump control and alarm
- 4" Inlet hub with rubber pipe seal
- · Factory pre-assembled guide rail system
- Galvanized guide rail piping (stainless
- Factory pre-assembled Schedule 80 PVC discharge piping with ball valves
- Fiberglass basin with anti-flotation collar
- Standard green fiberglass cover, solid (optional black steel, solid)
- All stainless-steel supports and brackets pre-mounted
- connections, pre-mounted
- Stainless-steel chain for pump lift-out





# • NEMA 4X junction box for electrical \*Other custom basin sizes available consult factory

### D3600-Series

#### **Features**

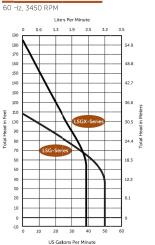
- •2 hp Grinder pumps
- •Choose from sirgle stage LSG or 2-stage LSGX-Series pumps



- · Available in a wide range of voltages
- •2" Discharge
- •25' Power cable length

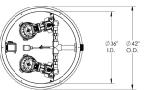
(See LSG or LSGX-Series iterature for complete pump specifications.)

#### Performance Curves

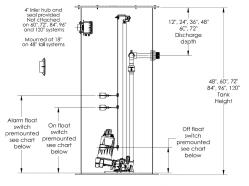


#### Dimensional Data

#### Top View



#### Side View



Galvanized guide rails standard. For stainless-steel rails advanteed guide rails standard, For stanness-steel rails add "S" to model number. Example: (galvanized) D3672LSG202-24-S For steelcover option add "-SC" suffix to model number. Example: (steel) D3672LSG202-24-SC

#### **Factory Set Control Levels**

			ALARM LEVEL	VOLUME PER PUMP CYCLE	TOTAL BASIN CAPACITY
D3648	13" (33 cm)	25" (64 cm)	31" (79 cm)	53 gal (201 L)	211 gal (799 L)
D3660	13" (33 cm)	28" (71 cm)	34" (86 cm)	66 gal (250 L)	264 ga. (999 L)
D3672	13" (33 cm)	31" (79 cm)	37" (94 cm)	79 gal (299 L)	317 gal (1200 L)
D3684	13" (33 cm)	34" (86 cm)	40" (102 cm)	92 gal (348 L)	370 gal (1400 L)
D3696	13" (33 cm)	37" (94 cm)	43" (109 cm)	106 gal (401 L)	423 gal (1601 L)
D36120	13" (33 cm)	43" (109 cm)	49" (124 cm)	132 gal (500 L)	529 gal (2002 L)





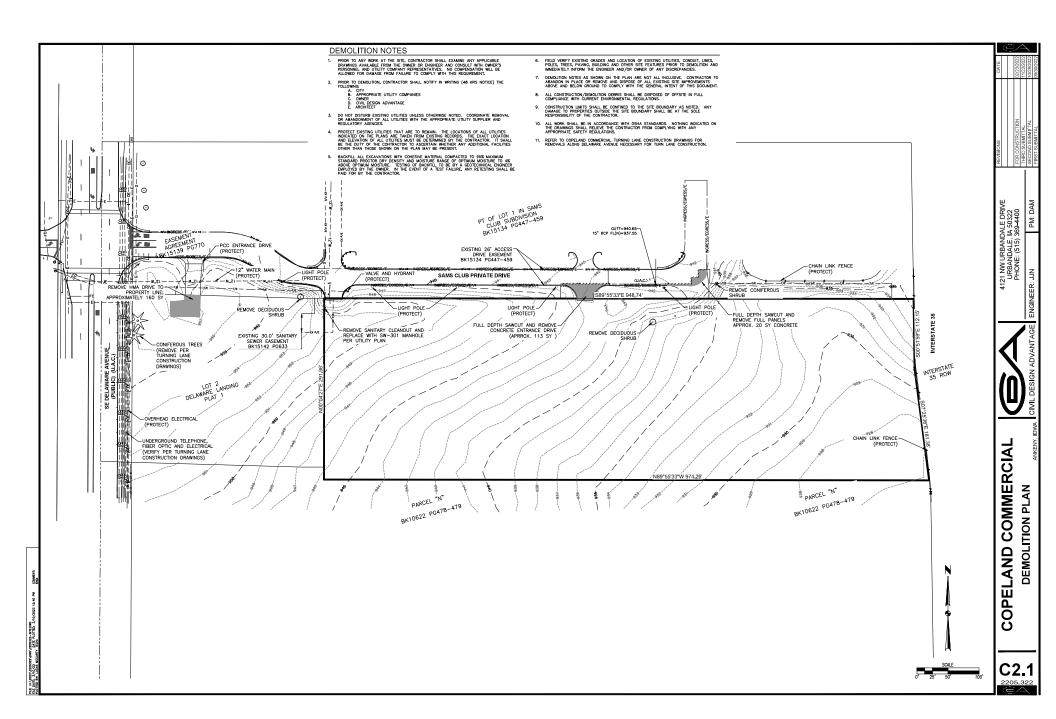




**OPELAND COMMERCIAL** 

SANITARY SEWER DETAILS

:121 NW URBANDALE DRI' URBANDALE, IA 50322 PHONE: (515) 369-4400



#### LEGEND

SCALE

1" = 50' (FULL SIZE

SECTION CORNER AS NOTED 1/2" REBAR, RED CAP #19968 MEASURED BEARING & DISTANCE RECORDED BEARING & DISTANCE DEEDED BEARING & DISTANCE MINIMUM PROTECTION ELEVATION
PUBLIC UTILITY EASEMENT CENTERLINE SECTION LINE

TELEPHONE LINE CARLE TELEVISION LINE FIBER OPTICS LINE WATERMAIN STORM SEWER SANITARY SEWER

DECIDUOUS TREE

FOLIND SFI GAS APPARATUS Δ AIR CONDITIONER
TELEPHONE PEDESTAL 0 WATER VALVE FIRE HYDRANT MPE P.U.E. MAIL BOX SIGN POWER POLE TELEVISION PEDESTAL

NW COR PARCEL 'N'

FND 1/2" GAS PIPE

ELECTRIC METER BOARD SANITARY SEWER MANHOLE ROUND STORM SEWER INTAKE STORM SEWER INTAKE FLAG POLE SPRINKLER BOX

N88"22'20"W 272.58

WOOD FENCE GAS LINE ELECTRIC LINE OVERHEAD ELECTRIC LINE GAS MANHOLE о́мw MONITORING WELLS FLARED END SECTION TRAFFIC SIGNAL CONTROL CLEANOUT 袄 CONFEROUS TREE OVERHEAD LIGHT 禁 & HANDICAPPED PARKING ROOF DRAIN 1 TRAFFIC LIGHT (3) SEPTIC TANK

YARD LIGHT

THE TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, WITH A COMMITMENT NUMBER OF CP70837 AND AN EFFECTIVE DATE OF AUGUST 16, 2022 WAS USED TO PREPARE THIS SURVEY.

9. EASEMENT FOR PUBLIC HIGHWAY PURPOSES IN FAVOR OF POLK COUNTY, IOWA, CONTAINED IN EASEMENT FOR PUBLIC HIGHWAY DATED APRIL 30, 1964, FILED JUNE 3, 1964, IN BOOK 3601, PAGE 611. EASEMENT LOCATED IN SE DELAWARE AVENUE PUBLIC RIGHT-OF-WAY.

EASEMENT FOR ELECTRICAL SUPPLY LINE AND RELATED PURPOSES IN FAVOR OF IOWA POWER AND LIGHT COMPANY, A CORPORATION, CONTAINED ASSEMENT DATED OCTOBER 20, 1964, FILED OCTOBER 28, 1964, IN BOOK 3641, PAGE 74. EASEMENT LOCATED IN SE DELAWARE AVENUE PUBLIC

11. ENTRANCE PERMIT FILED AUGUST 22, 1978, IN BOOK 4833, PAGE 913. NOTE: A COPY OF THE ABOVE MENTIONED DOCUMENT IS CURRENTLY UNAVAILABLE. UPON RECEIPT A COPY WILL BE PROVIDED VIA SUPPLEMENTAL. DOCUMENT WAS NOT PROVIDED TO SURVEYOR.

12. EASEMENTS AND OTHER MATTERS AS DISCLOSED ON PLAT OF SURVEY FILED JANUARY 14, 2004, IN BOOK 10350, PAGE 794. BEING CORRECTED BY CORRECTED PLAT OF SURVEY FILED JULY 1, 2004, IN BOOK 10822, PAGE 478. SUBJECT PROPERTY IS LOCATED WITHIN THE PROPERTY DESCRIBED IN SAID PLAT OF SURVEY.

13. TERMS, CONDITIONS, COVENANTS AND RESTRICTIONS OF AND EASEMENTS CONTAINED IN EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND DATED MARCH 27, 2014, FILED MARCH 28, 2014, IN BOOK 195139, PAGE 788. NOTE: ABOVE INSTRUMENT CREATES THE BENEFIT OF ACCESS. IF IT IS INTENDED TO HAVE SADE ASSEMBLY INCLUDED AS PART OF THE INSURED LEGAL DESCRIPTION, ADDITIONAL SEARCH AND EXAM FEES WILL BE REQUIREMENT TO DETERMINE WHETHER OR NOT SAID BENEFIT EASEMENT IS ABLE TO BE INSURED. SUBJECT PROPERTY NOT AFFECTED BY THE TERMS OF SAID DOCUMENT.

TERMS AND CONDITIONS OF AND EASEMENT FOR SANITARY SEWER LINE AND RELATED PURPOSES IN FAVOR OF STEPHEN AND KAREN KRATKY VIAINED IN PRIVATE SANITARY SEWER LINE EASEMENT DATED MARCH 4, 2014, FILED APRIL 1, 2014, IN BOOK 15142, PAGE 633. EASEMENT LOCATED SUBJECT PROPERTY AS SHOWN ON SURVEY.

15. TERMS, CONDITIONS, COPENANTS AND RESTRICTIONS OF AND ELECENTS CONTAINED IN LINECORRED DECLARATION OF ELECENTS, CONTAINTS, AND RESTRICTIONS CONTAIN THE DECLARATION OF ELECTRONS OF THE DECLARATION OF THE DECLARATION OF THE DECLARATION OF THE DECLARATION FROM THE DECLARATION FROM THE DECLARATION OF THE CHRENT THE STATE CONTAINED IN EXPENSE OF THE LICENSTRUCTURE OF THE STATE OF THE CHRENT THE ASSETTION.

18. TERMS AND CONDITIONS OF PERMANENT EASEBUST DATED DECEMBER 1, 2004, TELD, JULY 27, 2005, IN BOCK 1119, PACE 94, PACE 14, PACE

# 18. EASSMENT FOR PURILIC HIGHWAY PURPOSES IN TAVOR OF POLK COUNTY, IONA, CONTAMED IN EASSMENT FOR PURILIC HIGHWAY DATED APRIL 30, 1984, RILED JUNE 3, 1984, IN BOOK 3601, PAGE 611. (PARCEL 2), EASEMENT NOT LOCATED ON SUBJECT FORPERTY. SEC OR LOT 1 SMS\_CLUB ADDITION SMS\_CLUB ADDITION W/YELLOW CAP #18906 INTERSTATE N89'53'49"W 1008.80'(M) SE COR PARCEL 'M N89°55'33"W 974.26

### DENNY BK PROPERTY DESCRIPTION

N00°04'27"E 20.19'

\*

PARCEL 1:
PARCEL 1:
AS SHOWN ON THE CORRECTED PLAT OF SURVEY FILED JULY 1, 2004, IN BOOK 10822, PAGES 478-479, BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 80 NORTH, RANGE 23 WEST OF THE FIFTH PRINCIPAL MERDIAN IN THE CITY OF ANKEDY, POLK COUNTY, IOWA, EXCEPT THAT PART OF SAID PARCEL "M" INCLUDED IN THE FINAL PLAT OF SAM'S CLUB SUBDIVISION FILED MARCH 21, 2014, IN BOOK 15134, PAGES 447-459. BEING MORE FULLY DESCRIBED AS FOLLOWS:

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 80 NORTH, RANGE 23 WEST OF THE 5TH P.M., CITY OF ANKENY, POLK COUNTY, IOWA AND DESCRIBED AS FOLLOWS:

SAM'S CLUB SUBDIVISION FILED MARCH 21, 2014, IN BOOK 15134, PAGES 447-459

PARCEL 2:
A PART OF PARCEL 'N' AS SHOWN ON THE CORRECTED PLAT OF SURVEY RECORDED IN BOOK 10622, PAGE 478—479, BEING IN THE SOUTHWEST COLARITER OF THE SOUTHWEST COLARITER OF THE SOUTHWEST COLARITER OF THE SOUTHWEST COLARITER OF THE STORT OF THE FIFTH PRINCIPAL MERIDIAN IN THE CITY OF ANKENT, POLK COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL "N; THENCE SOUTH 07"25"36" EAST ALONG THE EASTERLY LINE OF SAID PARCEL "N; 19.87 FEET; THENCE NORTH 89"55"33" WEST, 9"74.28 FEET; THENCE NORTH 00"04"27" EAST, 20.19 FEET TO THE NORTHERLY LINE OF SAID PARCEL "N; THENCE SOUTH 89"53"49" EAST ALONG SAID NORTHERLY LINE, 971.67 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.45 ACRES (1944) SQUARE FEET

#### CERTIFICATION:

TO DENNY ELWELL FAMILY, LC; PARLAY ANKENY, LLC; NODAWAY VALLEY BANK; CHICAGO TITLE INSURANCE COMPANY; COPELAND REAL ESTATE CO, LLC; AND HOBBY LOBBY STORES, INC.

THIS IS TO CERTEY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD EATHER REQUIREMENTS FOR ALTA MAPS LAND THE SURVEYS, JOINTLY ESTABLISHED AND ADDRIED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4,5,6(A), 6(B), 8, 10, 11, 13, 14, 16, 17, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 9, 2022.



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF 10WA.

MATTHEW J. THOMAS, P.L.S. LICENSE NUMBER 19968 MY LICENSE RENEWAL DATE IS DECEMBER 31, 2023 PAGES OR SHEETS COVERED BY THIS SEAL: THIS SHEET

1

4121 NW URBAND URBANDALE, I. PHONE: (515) ?

K ш

⋖

ш

~

Ш

Ω

ш

S

2

502

SURVI

ш AWA

Ē

LAND

S

ALTA/NSP

