|                      | introduced the following Resolution entitled   |
|----------------------|--|
|                      | ING CONSTRUCTION CONTRACT AND BOND FOR THE   |
|                      | OUSE RENOVATIONS", and moved its adoption. Council Member  |
| se                   | conded the motion to adopt. The roll was called, and the vote was:   |
|                      |  |
| AYES:                |  |
|                      |  |
|                      |  |
| NAYS:                |  |
|                      |  |
| Whereupon, the May   | yor declared the following Resolution duly adopted:  |
| whereupon, me ivia   | yor declared the following Resolution dury adopted.  |
|                      | RESOLUTION   |
| RESOLUTIO            | ON APPROVING CONSTRUCTION CONTRACT   |
|                      | D FOR THE OTTER CREEK CLUBHOUSE  |
| RENOVATI             | ONS  |
| DE IT DESOI VED      | BY THE CITY COUNCIL OF THE CITY OF ANKENY, STATE OF  |
| IOWA:                | BI THE CITT COUNCIL OF THE CITT OF ANKENT, STATE OF  |
| 10 1111              |  |
|                      | on contract and bond executed and insurance coverage for the   |
|                      | lic improvements described in general as the Otter Creek Clubhouse<br>bed in detail in the plans and specifications heretofore approved, and |
|                      | the Mayor and Clerk on behalf of the City be and the same are hereby   |
| approved as follows: | and many or many or order or order or and order order order order  |
|                      |  |
| Contractor:          | Eick & Day Construction of Johnston, Iowa  |
| Contractor.          | Elek & Day Constitution of somston, 10 wa  |
| Amount of bid:       | \$173,500.00   |
| Dand gymatyy         |  |
| Bond surety:         |  |
| Date of bond:        |  |
|                      |  |
| Portion of project:  | All construction work  |

## PASSED AND APPROVED this $\underline{\mathbf{19^{th}}}$ day of $\underline{\mathbf{August}}$ , 2024.

|            | Mayor |  |
|------------|-------|--|
| ATTEST:    |       |  |
|            |       |  |
|            |       |  |
| City Clerk |       |  |